



Issue #11

Friday, May 23, 2014

**Gamyu Newsletter  
Deadline & Publication Dates**

Gamyu articles are due every other **FRIDAY (S)**, the week before tribal pay week by 5:00 p.m. Please remember to attach an Information Sheet with your articles.

**Article Deadline:**

**Friday, May 30**

**Next Publication:**

**Friday, June 6**

Thank you,  
Kevin Davidson  
Hualapai Planning  
Department Director

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**2014 General Election Information**

*Submitted by: Election Board Clerk*

**Hualapai Tribal Council  
2014 General Election**

**Final**

**Candidate List:**

Shelton Crozier

Carrie Imus

Marietta Jean Pagilawa

Emma Tapija

Angeline Wellington Walema

Kent Whatoname

Sheri YellowHawk

**2014 General Election**

**Four (4) Council Seats**

**Saturday June 7, 2014**

**8:00AM to 5:00PM**

**Multipurpose Building**

**470 Hualapai Drive**

**Peach Springs, AZ**

Hualapai Tribal Election Board POB 12, Peach Springs, AZ 86434

## **NOTICE OF ABSENTEE BALLOTING**

Dear Voter:

The Hualapai Election Ordinance was recently amended to require absentee balloting in all elections. The 2014 Hualapai General Election is the first Tribal election since this amendment. If you would like to receive an absentee ballot for the 2014 Hualapai General Election, please return the enclosed Request for Absentee Ballot to:

The Hualapai Election Board

P.O. Box 12

Peach Springs, AZ 86434

Upon receipt of this request, and once the ballots for the election have been printed, you will receive by mail an absentee ballot, as well as directions on how to fill out and return the ballot. The ballot will be sent to the same address as this notice.

**IT IS YOUR RESPONSIBILITY TO MAKE SURE THAT THE ELECTION BOARD IS IN POSSESSION OF YOUR ABSENTEE BALLOT NO LATER THAN 5:00 P.M. ON ELECTION DAY, SATURDAY ~ JUNE 7, 2014. PLEASE ALLOW 3-5 BUSINESS DAY FOR RETURN MAIL.**

Hualapai Election Board

(Date: April 4, 2014)

(Return bottom portion to The Election Board for an absentee ballot)

### **REQUEST FOR ABSENTEE BALLOT**

I, \_\_\_\_\_, hereby request that I be sent an absentee ballot for the 2014 Hualapai General Election. I understand that the absentee ballot will be sent to the same mailing address as the Notice of Absentee Balloting. **I understand that it is my responsibility to make sure that the absentee ballot is in possession of the Hualapai Election Board no later than 5:00 p.m. on Saturday, June 7, 2014.**

\_\_\_\_\_  
SIGNATURE

Is your mailing address current and up to date? (Please check one)

☐

Yes, my address is correct and up to date.

☐

No, my address has changed; Please mail my absentee ballot to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **Investing in the Future of the Hualapai**

*Submitted by: Tinhorn Consulting*

### **Investing In The Future of the Hualapai**

May 16, 2014

Just as one would have a new friend over for dinner, the China tourism administration has invited the Hualapai people to tour their country as a cultural exchange. It is truly a rare privilege to be asked by the Chinese to visit and share their Enshi Grand Canyon Skywalk. A group made up of the Grand Canyon Resort Corporation (GCRC) Board Chairwoman Camille Nighthorse, Vice Chairwoman Carrie Imus, Hualapai Cultural Center Director Loretta Jackson Kelly, GCRC employees, and several Hualapai community members are going to not only showcase traditional Hualapai dancing and singing, but also to explore potential business prospects and build cultural relationships with the Chinese. Over the course of 13 days in June, this Hualapai exchange group will cross 15 time zones, travel to the cities of Guangzho, Enshi, Lichuan, and Guilin, and cover over 17,000 miles by car, plane, and bus, to study the Enshi Grand Canyon and Skywalk for potential business opportunities to benefit the Hualapai Tribe.

The Hualapai people will experience many benefits from this exchange. To begin, a relationship will be established between the Hualapai and the Chinese. Furthermore, the exchange is a marvelous marketing opportunity to assist in bringing additional visitors to Grand Canyon West (GCW). As the Asian tourism market has always been strong for GCW, this exchange may enhance and grow this market and make GCW even better.

Talks began with the idea of the Chinese city of Enshi becoming an international sister city to Peach Springs. If one thinks about it, it does make sense because the Hualapai have Grand Canyon West and the Chinese have the Enshi Grand Canyon. There are many cross-promotional ideas as the canyons share many similarities, such as Skywalks (Hualapai's is glass and the Chinese's is wood), river trips, and indigenous cultures. The Hualapai tribe is making an investment in their future by funding the roundtrip travel expenses for this group to get to China. The Chinese hosts will cover all transportation, lodging, and travel expenses within China.

*For more information, please contact Dawnielle Tehama, GCRC Marketing Director, at 928.769.2292.*

## **Hualapai Oral Health Coalition Support Letter**

*Submitted by: Kevin Davidson, Planning Director*

The Great Spirit created Man and Woman in his own image. In doing so, both were created as equals. Both depending on each other in order to survive. Great respect was shown for each other; in doing so, happiness and contentment was achieved then, as it should be now.

The connecting of the Hair makes them one person; for happiness or contentment cannot be achieved without each other.

The Canyons are represented by the purples in the middle ground, where the people were created. These canyons are Sacred, and should be so treated at all times.

The Reservation is pictured to represent the land that is ours, treat it well.



The Reservation is our heritage and the heritage of our children yet unborn. Be good to our land and it will continue to be good to us.

The Sun is the symbol of life, without it nothing is possible – plants don't grow – there will be no life – nothing. The Sun also represents the dawn of the Hualapai people. Through hard work, determination and education, everything is possible and we are assured bigger and brighter days ahead.

The Tracks in the middle represent the coyote and other animals which were here before us.

The Green around the symbol are pine trees, representing our name Hualapai – PEOPLE OF THE TALL PINES –

### **HUALAPAI TRIBE OFFICE OF THE CHAIRPERSON**

Sherry J. Counts  
Chairwoman

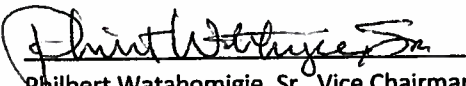
P.O. Box 179 • Peach Springs, Arizona 86434 • (928) 769-2216  
1-888-769-2221

Philbert Watahomigie, Sr.  
Vice Chairman

May 19, 2014

#### **MEMORANDUM**

TO: Tribal Department Directors

FROM:   
Philbert Watahomigie, Sr., Vice Chairman

SUBJECT: Hualapai Oral Health Coalition Support letter

Gamyu' The Hualapai Nation is pleased to support the Hualapai Oral Health Coalition and the Arizona Native American Oral Health Coalition in their efforts. The Hualapai Nation is dedicated to the betterment of our community and recognizes the importance of oral health care. We encourage a tribally driven oral health coalition to assist in improving the oral health care service delivery system and are pleased to introduce you to our members:

- **Knesha Madrid, Coordinator** – Oral health advocate for the Hualapai Nation and Tribal Liaison for JFK.
- **Dr. JR Dicario, DMD, proprietor of Just for Kids Dentistry** - friend to the Hualapai Nation, supervisory and primary care provider for all services, treatment and referral.
- **Just for Kids Dentistry**- Official Partner of the Hualapai Nation to provide exam/screening, oral hygiene instruction and complete dental treatment for all children of the Nation.
- **Kerri JFK Office Manager**- Benefits Coordinator, Patient Educator, and Summit Insurance Specialist.
- **Dr.Dennis, DDS** - Indian Health Services Primary dental provider for the Peach Springs Health Center.

The goal of our coalition is to utilize the upcoming summer months to provide every child of the Hualapai Nation with a completed treatment plan by

- Working with PS elementary, Boys and Girls Club, Education, WIA youth programs, Youth Council, Health Fairs, Summer Camps, Head Start, Child Care Center and other departments to coordinate screening/ exam, oral health instruction and treatment plans for their clients.
- To provide completion of all dental work for boarding school students during the summer so that they return to school requiring only routine checkups.
- To provide parents with documentation of exam/treatment needed to complete school applications in a timely manner.

Please welcome the team members to your department and make every effort to assist the Nation in improving the health of our people by reaching the goals we have set for the next four months.

Hankyu.

### **American Community Survey**

*Submitted by: Kevin Davidson, Planning Director on behalf of the US Census Bureau*



The US Census Bureau is conducting the American Community Survey. Jeanette Mortenson will be canvassing Peach Springs to help you complete the survey. The survey will ask you questions about your household's characteristics, including such topics as employment, education and housing conditions.

The American Community Survey produces critical up-to-date information that is used to meet the needs of communities across the United States. For example, results from the survey may be used to decide where new schools, fire stations and hospitals are needed. Survey data is used by all levels of government to support decisions and to develop programs that will provide health care, education and transportation services that affect the community. The survey information also helps communities plan for emergencies.

The Census Bureau's random sample approach selects home addresses, not individuals. You are required by US law to respond to the survey (Title 13, United States Code, Sections 141, 193 and 221). All information given in the survey will be kept confidential and cannot be published by the Bureau (Title 13, USC, Section 9). The survey will take approximately 40 minutes to complete. The information you provide will be combined with other survey data and used for statistical purposes only. Information about the American Community Survey can be found on-line at <http://www.census.gov/acs/www/>

Thank you for your help.

### **Notice from the Hualapai Game & Fish Department**

#### **HUALAPAI GAME & FISH DEPARTMENT**

P.O. BOX 249, Hwy. 66 Peach Springs, AZ. 86434

Phone: (928) 769-2227/1122 Fax: (928) 769-1111

#### **ATTENTION**

ANTLER BUYERS HAVE SLOWED DOWN, JOSH WILL ONLY COME UP IF YOU HAVE A GOOD LOAD TO BUY FROM.

PHILIP WILL BE HERE EVERY OTHER WEEK UNTIL FURTHER NOTICE.

WE DON'T HAVE A SCHEDULE THEY GO BY, ITS UP TO THEM WHEN THEY COME, THEY JUST GIVE US A REMINDER BY PHONE.

SORRY FOR THE INCONVENIENCE.

MANAGEMENT.



## **Diane Humetewa Confirmed by US Senate to be First American Indian Woman Federal Judge**

• BY LEVI RICKERT / CURRENTS / 14 MAY 2014 | Submitted by: Hualapai Tribe Assistant Secretary

WASHINGTON— Hopi citizen Diane Humetewa made history today, May 14, 2014, when the United States Senate confirmed her to serve on the federal bench as judge for the U.S. District Court for Arizona. Humetewa is the first American Indian woman to serve in the federal judiciary.

Senator Jon Tester (D-Montana), chairman of the Committee on Indian Affairs applauded Humetewa's appointment:

***"Diane Humetewa is an inspiration to Native people, especially Native women across Indian Country. This is an important appointment and long overdue. I'm pleased that the Senate came together in a bipartisan way to get this done. As the only Native American in active service on the federal bench, Diane provides much-needed expertise on the complexities of***

***federal law and Indian sovereignty."***

The National Congress of American Indians, the oldest, largest and most representative American Indian and Alaska Native organization in the country, released a statement of congratulations to her on her confirmation by the U.S. Senate.



Hopi tribal citizen Diane Humetewa becomes first American Indian woman to serve on federal bench

Up until her confirmation, Humetewa was serving as Special Advisor to the President and Special Counsel in the Office of General Counsel at Arizona State University. She is also a Professor of

Practice at Arizona State University's Sandra Day O'Connor College of Law.

From 2002 to 2007, Humetewa was an Appellate Court Judge for the Hopi Tribe Appellate Court.

From 2009 to 2011, Humetewa was Of Counsel with Squire, Sanders & Dempsey LLP. She worked in the United States Attorney's Office in the District of Arizona from 1996 to 2009, serving as Senior Litigation Counsel from 2001 to 2007 and as the United States Attorney from 2007 to 2009. During her tenure in the United States Attorney's Office, Humetewa also served as Counsel to the Deputy Attorney General from 1996 to 1998.

From 1993 to 1996, she was Deputy Counsel for the United States Senate Committee on Indian Affairs. Humetewa received her Juris Doctor in 1993 from Arizona State University College of Law and her Bachelor's of Science in 1987 from Arizona State.

On February 27, the Senate Judiciary Committee approved Humetewa's nomination. Previously, Humetewa served as a prosecutor and an appellate court judge for the Hopi Nation, and was the first Native American woman to serve as a U.S. Attorney. ■

## **Hualapai Elderly Advisory Committee Meeting Minutes**

Submitted by: Hualapai Elderly Advisory Committee President

### **Hualapai Elderly Advisory Committee May 19, 2014 Agenda**

1. Review minutes for March 10, 2014
2. Review minutes for April 7, 2014
3. Updates for travel
4. Bingo for the month day/evening???
5. Others

### **Hualapai Elderly Advisory Committee Minutes for March 10, 2014**

1. Alfreida S. approves minutes for Feb. 18, 2014; seconded by Mary I.
2. Updates on travels.
  - a) Yuman Language Family Immersion Workshop, Yuma, AZ, March 24-27. For those who are going they will contact you when they are leaving/give you the schedule.
  - b) March 19th: Mom/Dad 11:30a.m.-1:00p.m. Health Department, Large conference room.
  - c) March 28th: Market Place (Health Insurance) 1:00p.m.-5:00p.m., Training Center computer lab.

- d) March 31st: Senior Games Salt River
- e) March 14th: 9:00a.m.-3:00p.m., Ethnobotany Project, 9:00a.m.-Noon
- f) April 18th: Grand Canyon West Easter Party for the Elders only, Gym, 11:00a.m.-2:00p.m.

### 3. Others.

- a) March 13th Public Hearing Meeting cancel
- b) Ideas for spending the money we have made? Flowers/plants for the front of the building
- c) Day Bingo for April 16th, 11:30a.m.-1:00p.m., Night Bingo, April 30th, 6:00p.m.-8:00p.m.
- d) Mother's Day Bazaar, May 9th, what are we going to sell? Donations.
- e) Cost for a table - March 1st, Barbara didn't go to the tribal council meeting with Monique/Charlene, they weren't put on the agenda. Alfreida asked, "Why isn't the money from the tables going to Naomi?", I explain the money isn't going to Monique/Charlene, it's going to the Recreation Department.

Meeting adjourned @ 1:35 p.m.



### Hualapai Elderly Services Program Advisory Committee Meeting Minutes

- Council members absent: 2

Meeting ordered by Millie Grover. Roll was taken and president was absent.

Minutes not approved due to item #3 on minutes for March 10, 2014. (Train marketplace, March 28, 2014; 1-5p.m.)

Tell about: YLFIW??

Our Elders participation about language preservation.

Together to learn language set up at the child care.

New van is to be used for elderly trip only, per Shane, Program Manager.

### Upcoming Activities

- |   |  |
|---|--|
| 1. GCW 26th Anniversary: 4/26/14                                    | 8. Next meeting for June - Father's Day discussed  |
| 2. For Memorial Day - set a schedule for elders to visit and clean. | 9. Line dancing: Goldie Havatone, the elders only on Friday @ 9am  |
| 3. GCRC Easter Party: 4/18/14                                       | 10. Homebound need to call in if they aren't going to be home. Letters were sent out per program management about absence for meals. Also, if homebound seems to be under the influence, drivers are not to deliver. |
| 4. Bingos for the month of April were cancelled.                    |  |
| 5. May 15, 2014 - community meeting @ gym                           |  |
| 6. May 7, 2014: Cinco de Mayo/Mother's Day dinner                   |  |
| 7. Mother's Day Candy Gram (never done)                             |  |

### Gamyu Newsletter Deadline & Publication Dates

Submitted by: Kevin Davidson, Planning Department Director

Gamyu articles are due every other **FRIDAY(S)**, the week before tribal pay week by 5:00 p.m. Please remember to attach an Information Sheet with your articles.

#### Article Deadline:

**Friday, May 30**

#### Next Publication:

**Friday, June 6**

## **2nd Annual National Correctional Staff Luncheon**

*Submitted by: Donna Robles, HJDRC Director*

**May 07, 2014**

**Gamyu,**

Today the Hualapai Juvenile Detention & Rehabilitation Center celebrated their 2<sup>nd</sup> Annual National Correctional Officers and Employees Luncheon. The luncheon is a way of honoring all of our hard working employees for their endless efforts and commitment to our youth. Correctional staff includes not only correctional officers, but also food service staff, program staff, educators and counselors, nursing/healthcare staff, administrative staff, and maintenance staff who work in secured facilities. The first full week of May is set aside to remember those correctional professionals who made the ultimate sacrifice, as well as those who continue to face the daily dangers and challenges in our Nation's detention centers, jails and prisons. This year National Correctional Officers and Employees Week is May 5-11, 2014.

*"Historically, correctional officers have been viewed as 'guards', occupying isolated and misunderstood positions in prisons and jails. In recent years, the duties of these officers have become increasingly complex and demanding." President Ronald Reagan said in 1984 when he proclaimed the first full week in May as National Correctional Officers Week. "They are called upon to fill, simultaneously, custodial, supervisory and counseling roles. The professionalism, dedication and courage exhibited by these officers throughout the performance of these demanding and often conflicting roles deserve our utmost respect."*

As I recall the past 25 years working in this field I have witnessed truly amazing and significant changes that have occurred for the youth as well as for the staff working in detention facilities. Correctional employees are given the tasks of reforming, rehabilitating, educating and providing medical and mental health care while maintaining a professional demeanor at all times. When I started at the county juvenile facility there was no education program for the youth, they occupied their time by coloring, playing games, sleeping and watching television. Staff training consisted of about forty hours of on the job training you learned by trial and error. Now, when I hire a new officer that officer goes through a minimum 200 hours of training before they go onto the floor and support staff goes through 160 hours of training. Working in corrections is now a professional occupation for those individuals who are dedicated to helping others become productive citizens.

Thank you for all your support,

**Donna Robles, Director**



**Hualapai  
Juvenile  
Detention  
and  
Rehabilitation  
Center**



**PO Box 250  
Peach Springs,  
AZ 86434**

**Ph: (928) 769-1611  
Fax: (928) 769-1655**



## Diamond Creek Restaurant • May Promos



### **Mom Deserves the Best!**

free dessert for mom  
with purchase of her entrée  
• Every Sunday in May •  
Ask your server which desserts are available for Mom  
Dine in Only



happy mother's day!



### **Show Your True Colors!**

Wear Red, White or Blue  
& receive 20% off your bill on  
Saturday, Sunday or Monday





## Youth HIV/AIDS Training of Trainers • Wednesday, May 28<sup>th</sup>

Submitted by: Hualapai Youth Services

# Youth HIV/AIDS Training of Trainers

**P**ositive  
**P**eer  
**P**3

Become a peer trainer. Benefit your community and your peers by educating them.

**P**revention

Topics covered will be puberty, HIV/AIDS, STI's, Healthy Relationships, Relationship Boundaries, Decision Making, Refusal Skills, Negotiation Skills, Communication, Your Digital Footprint and Sexting.

Presented By



**Wednesday May 28, 2014**

**8:30AM to 4:00PM**

**CFCC, 255 Honoga Hill Rd.**

**Peach Springs, AZ**

**Limited to 15 participants, ages 14-25. Sign up with the Youth Services Office.**

Hualapai Youth Services Phone: 928-769-2207 Email: [pete.imus@gmail.com](mailto:pete.imus@gmail.com)

## Applied Suicide Intervention Skills Training • Thursday & Friday, May 29<sup>th</sup> & 30<sup>th</sup>

Submitted by: Hualapai Youth Services



**ASIST**

*Applied Suicide Intervention Skills Training*

**What is ASIST?**

ASIST is a 2 day training that teaches you to:

- Recognize & assess the potential risk of suicide
- Keep an at-risk person safe until help arrives
- Reach out and offer support
- Link people to resources



A Youth Training Presented By

**Thursday & Friday May 29 & 30, 2014**

**8:30AM to 4:00PM**

**CFCC, 255 Honoga Hill Rd.**

**Peach Springs, AZ**

**Limited to 15 participants, ages 16-25. Sign up with the Youth Services Office.**

Hualapai Youth Services Phone: 928-769-2207 Email: [pete.imus@gmail.com](mailto:pete.imus@gmail.com)

## **25<sup>th</sup> Annual Hualapai Sobriety Festival Campout II • Friday, May 30<sup>th</sup>**

*Submitted by: Darlene Bender*

### **25<sup>th</sup> Annual Hualapai Sobriety Festival CAMPOUT II**

Twenty-Pines, Peach Springs, AZ

**May 30—June 1, 2014**

### **Progress NOT Perfection**

*Everyone Welcome*

**SWIM, CUBS DRINKS, TALKING CIRCLES, WELLNESS**

**WALK, SOCIAL DANCING & DANCING, ALANOT,**

**AA MEETING, HAVEN FOR KIDS**

**ACTIVITIES, ARTS & CRAFTS, AND MORE!**

HOSTED BY THE HUALAPAI SOBRIETY FESTIVAL COMMITTEE

Special thanks to our proud sponsors:

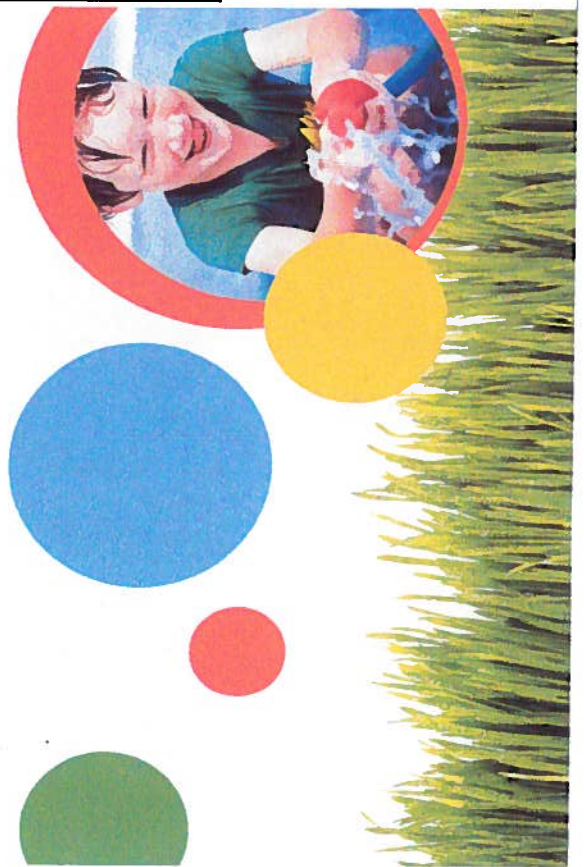


**FOR MORE INFORMATION CONTACT:**  
**ELAINE TALAYUMPTWA @ 769-2274**  
**OR DARLENE BENDER AT 769-2207**

### **Diamond Creek Restaurant • June Promos**

### **FREE LEMONADE!**

We welcome Summer with free lemonade  
served with every lunch entrée  
throughout June!





## Diamond Creek Restaurant • June Promos

# Remember To Take It Easy

Summertime Catering  
We Do The Work---You Take The Credit  
Talk to a Manager today!

## American Indian Language Development Institute

*Submitted by: Lucille Watahomigie*

## American Indian Language Development Institute



### Language, Landscape and Lifeways

#### Course Topics and Faculty:

- Indigenous Language and Traditional Ecological Knowledge- Teresa Newberry
- Culture and Place Based Curriculum- Lucille Watahomigie
- Language, Power, and Place: Indigenous Geographies- Casey Kahn-Thornbrugh
- Language Documentation with a Focus on Biodiversity- Luis Barragan
- Considering Cultural Linguistic Ecologies in the Classroom- Sheliah Nicholas
- Claiming Spirituality: Giving Voice to Language, Culture, and the Sacred- Phil Cash Cash
- Programming Native Language Apps- Rolando Coto
- Linguistics for Native American Communities- Stacey Oberly
- Language Immersion and Acquisition in the Home, Community- Jennie DeGroat

Come and celebrate your Language this summer

June 2-July 3, 2014



AIIDI

[www.aiidi.arizona.edu](http://www.aiidi.arizona.edu)

Phone: (520) 621-1068

Fax: (520) 621-8174

Email: [COF-AIIDI@email.arizona.edu](mailto:COF-AIIDI@email.arizona.edu)





## **2014 Diabetes Program/Fitness Center Youth Camp • Begins: Monday, June 9th**

For more information: (928) 769-2644



# **2014 DIABETES PROGRAM/ FITNESS CENTER YOUTH CAMP**

**When:** Mon. June 09- Wed. 11, 2014

**Field Trip Day:** Thur, June 12, 2014

**Where:** Youth Camp, Peach Springs, AZ

**Ages:** 8 - 12 year olds

Healthy Eating & Exercise

Let's Stop Diabetes from Happening!

For more Information call the

Hualapai Fitness Center: 769-2644

## **Diamond Creek Restaurant • Father's Day Deal**

Submitted by: Diamond Creek Restaurant

# **DRIVE ON IN FOR THIS FATHER'S DAY DEAL**

BUY ONE ENTREE AND DAD GETS ONE FREE

## **JUNE 10-16**

AT DIAMOND CREEK RESTAURANT IN PEACH SPRINGS, AZ



Purchase one entree  
this Father's Day  
and Dad gets his FREE!

Present this coupon to receive offer.

Not valid for cash or other items. Good through June 16, 2014.





# **REVISED 7<sup>th</sup> Annual Hualapai Jr. Rodeo • Next Series: Saturday, June 14<sup>th</sup>**

Submitted by: Hualapai Department of Natural Resources | Junior Rodeo

7th Annual Hualapai Jr. Rodeo Series And Finals  
Series Dates: ~~April 19, May 3~~, June 14, 2014  
Finals Date: July 19, 2014

Ground Events: Dummy roping  
Stick Pony Race  
Goat Ribbon Pull

Rough Stock Events: Mutton Bustin  
Steer Riding

Horse Back Events:  
Pole Bending  
Barrel Racing  
Goat Tying  
Team Roping



Age Groups: 0-5 years Old  
6-9 Years Old  
10-12 Years Old  
13-15 Years Old  
Time: TBA



Attend 2 out of the 3 Series events and qualify to win end of the year prizes  
High Point Leaders in each event will win Event Buckles  
High Point All Around Leaders in each age category  
will receive All Around Trophy Saddles

Entry Forms and Waivers Available at Natural Resource or online at [Hualapai.org](http://Hualapai.org)  
For any information Please Call Windle Crook or Annette Bravo at (928) 769-2254

## **Robin's Totally You Salon • Open: Thursday - Saturday**

Submitted by: Michelle Zephier

A FULL SERVICE SALON THAT INCLUDES PEDI-  
CURE, MANICURE AND FACIAL SERVICES

*"Robin's Totally You  
Salon Opening"*



- SPECIALIZING IN ALL HAIR TEXTURES,  
Braids and Hair Cuts.
- Color and Color Corrections
- Pedicure, Manicure and Facial Ser-  
vices
- And much more.

*Call to make an appointment 928-704-6370*

▶ I STRIVE TO PROVIDE EXCELLENT SERVICE TO MY CUSTOMERS AND THE COMMUNITY

LOCATED NEXT TO THE  
"BEST MARKET STORE"

Business Address  
887 Highway 66, Suite C  
Peach Spring, AZ 86434

OPEN ON ALL:

THURSDAY, FRIDAY, AND SATURDAY  
AT 9:00 AM EACH DAY.



**Partial Registration Packet Information • 7<sup>th</sup> Annual Arizona American  
Indian Youth Conference on Health & the Environment**

*Submitted by: Hualapai Tribe Assistant Secretary*

## Registration Packet

### Seventh Annual Arizona American Indian Youth Conference on Health and the Environment

*"Journey Through Your Life"*

**June 23 - 25, 2014**

Marriott University Park Hotel  
Tucson, Arizona

Sponsored by the Inter Tribal Council of Arizona, Inc.  
Tribal Teen Pregnancy Prevention Program, in  
partnership with the Environmental Quality Programs,  
and the University of Arizona

Funded by the Arizona Department of Health Services  
Teen Pregnancy Prevention Program





## **Partial Registration Packet Information • 7<sup>th</sup> Annual Arizona American Indian Youth Conference on Health & the Environment**

*Submitted by: Hualapai Tribe Assistant Secretary*

Seventh Annual Arizona American Indian Youth Conference on Health and the Environment  
*"Journey Through Your Life"*

### **Conference Information**

#### **Purpose**

The **Seventh Annual Arizona American Indian Youth Conference on Health and the Environment** will provide information to motivate and encourage youth to take responsibility for their overall health and become better stewards of their environment.

#### **Objectives Activities**

During the conference, youth will:

- Learn about health promotion and making healthy choices through fun and interactive workshops;
- Experience the consequences of teen pregnancy through the use of baby simulators;
- Inspire American Indian youth to be proactive stewards of their lands and introduce them to careers in environmental and natural resources;
- Bring awareness that people's health and well-being are directly connected to how we all treat the land, air, water and
- Prepare for higher education and become oriented to a University.

#### **Target Audience**

The conference is designed for American Indian youth ages 12 to 19 years old.

#### **Location**

This year's conference will be held at the Marriott University Park Hotel located at 880 E. Second Street, Tucson, Arizona 85719.

For more information about the conference location, visit their website at:  
<http://www.marriott.com/hotels/travel/tusup-tucson-marriott-university-park>.

#### **Registration**

The conference is open to the first 100 youth with paid registrations. Complete the following required forms and return to the Inter Tribal Council of Arizona, Inc. (ITCA), along with payment:

- ☐ Group Registration (Chaperones must include their names on the registration form)
- ☐ Youth and Parent/Guardian Release Form (Must be signed by youth and parent/guardian)
- ☐ Emergency Contact Information Form (Must be signed by parent/guardian)
- ☐ Chaperone Release Form (Must be signed by chaperone)

**All registration forms are due by Friday, June 13, 2014, to ITCA.**

#### **Registration Fee**

To attend all three days of the conference, the registration fee for both youth and chaperones is \$75.00 per person. The \$75.00 fee is charged whether you participate in one or all three days.



## **Partial Registration Packet Information • 7<sup>th</sup> Annual Arizona American Indian Youth Conference on Health & the Environment**

*Submitted by: Hualapai Tribe Assistant Secretary*

Seventh Annual Arizona American Indian Youth Conference on Health and the Environment

*"Journey Through Your Life"*

### **Registration Cancellation**

Paid participants who are not able to attend the conference will receive a partial refund if they submit their written (fax, e-mail, or letter) request to Inter Tribal Council of Arizona, Inc. by **May 30, 2014**. An administrative fee will be charged for each cancellation at half the rate of each registration fee. The participant will be refunded the conference registration fee minus the administrative fee (e.g. \$75 - \$37.50 = \$37.50).

Expect the refund process to take six (6) weeks from the date of cancellation to be received. After May 30, 2014, participants are no longer eligible for a refund, but may send an alternate to the conference in their place. Please contact ITCA if an alternate needs to attend the conference.

### **Chaperone Information**

We expect that there will be one chaperone for every six (6) youth who attend the conference. We expect a female chaperone for female youth and a male chaperone for male youth. Chaperones will be responsible for transporting the youth to and from the conference site and college campus. Please refer to the "Chaperone Release Form" regarding the chaperone's responsibilities.

### **Hotel Information**

Marriott University Park Hotel  
880 East Second Street  
Tucson, Arizona 85719  
**Phone Number: (520) 629-2802**  
Fax Number: (520) 903-9906

**Room Rates:** The Marriott University Park Hotel will be offering a special room rate of \$83.00 for a single or a double room. All rates are subject to the prevailing state and local taxes at the time of arrival. The current tax rate is 12.05% and \$2.00 surcharge.

**Making Reservations:** Participants are responsible for making their own guestroom reservations and paying for their guestrooms. To receive the group rate, please indicate you are a guest of the "Inter Tribal Council of Arizona, Inc." Reservations must be guaranteed with a major credit card. The deadline to make reservations, to receive the group rate is, **May 23, 2014**.

### **Important Deadlines**

- |   |               |
|---|---------------|
| • Hotel Special Room Rate                       | May 23, 2014  |
| • Registration Cancellation with Partial Refund | May 30, 2014  |
| • Registration Deadline                         | June 13, 2014 |

# EPCH Internet Radio Program Schedule

Submitted by: EPCH Station Manager

(revised 05/15/2014)

## EPCH Internet Radio PROGRAM SCHEDULE

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SAT	SUN
6:00AM	General Variety Music (GVM)	General Variety Music (GVM)	General Variety Music (GVM)	General Variety Music (GVM)	General Variety Music (GVM)	GVM	GVM
7:00AM	GVM	GVM	GVM	GVM	GVM	GVM	GVM
8:00AM	Hualapai Welcome	Hualapai Welcome	Hualapai Welcome	Hualapai Welcome	Hualapai Welcome	GVM	GVM
9:00AM	GVM	GVM	GVM	GVM	GVM	GVM	GVM
10:00AM	Mz Mira's Morning Blend local events/ weather	Mz Mira's Morning Blend local events/ weather	Mz Mira's Morning Blend local events/ weather	Mz Mira's Morning Blend local events/ weather	Mz Mira's Morning Blend local events/ weather 10:30 KID/TEEN report	GVM	GVM/Gospel if DJ live
11:00AM	Mz Mira's Morning Blend local events/ weather	Mz Mira's Morning Blend local events/ weather	Mz Mira's Morning Blend local events/ weather	Mz Mira's Morning Blend local events/ weather	Mz Mira's Morning Blend local events/ weather 11:30 "Cultural Conversations"	GVM	GVM/ Gospel if DJ live
12:00PM	Native Noon Hour- "Me Ev Nya" National Native News	Native Noon Hour- "Me Ev Nya" National Native News	Native Noon Hour- "Me Ev Nya" National Native News	Native Noon Hour- "Me Ev Nya" National Native News	Native Noon Hour- "Me Ev Nya" National Native News	Native Noon Hour-Week end & NV1- Talk with a Champ	Native Noon Hour-Week End NV1-Talk with a Champ
1:00PM	GVM/"Grand Canyon Country"	Skankin wit dem Walapai" IRE Reggae	GVM	GVM	GVM/ "Only Oldies"	GVM	NV1-Talking Drum/ Warrior Report short
2:00PM	GVM/"Grand Canyon Country"	Reno's Hip Hop Block	Reno's Hip Hop Block	Reno's Hip Hop Block	GVM / "Only Oldies"	GVM	NV1-Voices from the Circle
3:00PM	GVM/"Grand Canyon Country"	NV1 Soul Delux	Dempsey's Power Hour/ NV1 Soul Delux	NV1 Soul Delux	GVM/"Workin for the Week End"-Classic Rock	GVM	NV12- American Indian Living
4:00PM	GVM	GVM	GVM	Chris Kelly's Heatseeker 5 Countdown Show	GVM/"Workin for the Week End"-Classic Rock	GVM	NV1- Earthsongs
5:00PM	GVM	GVM	GVM	GVM	GVM	GVM	GVM
6:00PM	GVM	GVM	GVM	GVM/"Skankin wit dem Walapai" Jah Reggae	GVM	GVM	GVM
7:00PM	GVM	GVM	GVM	GVM/"Skankin wit dem Walapai" Jah Reggae	GVM	GVM	GVM
8:00PM	GVM	GVM	GVM	GVM Skankin wit dem Walapai" Jah Reggae	GVM	GVM	GVM
9:00PM	GVM	GVM	GVM	GVM	GVM	GVM	GVM
10:00PM	GVM	GVM	GVM	GVM	GVM	GVM	GVM
11:00PM	NV1-Undercurrents	NV1-Undercurrents	NV1-Soul Delux	NV1-Soul Delux	Power Hour Replay	Power Hour Replay	NV1- Undercurrents
12:00AM to 6:00am	GVM	GVM	GVM	GVM	GVM	GVM	GVM



# EPCH's Imon's Skankin' Wit' Dem' Walapai & Who is Chris Kelly

Submitted by: EPCH Station Manager



LISTEN TO WIN  
REGGAE IN THE DESERT  
PRIZE PACKAGE VALUED

@ \$500!

JOIN IMON

TUESDAYS

12PM

&

THURSDAY NIGHTS

6-8 PM



At EPCH The Peach! Where We Play All Kinds Of Music For All Of Peach Springs!

If you would like info about how you can become a community radio volunteer at the radio station call Terri at 769-1110.



- To find out....
- Tune in to "The Peach"
- Thursdays at 4:00pm

*The Heatseeker 5  
Countdown Show*



The Hualapai Nation's Local Radio Station

All Kinds of Music for All of Peach Springs!

[www.epchradio.com](http://www.epchradio.com)



# EPCH Internet Radio Presents 100.9FM Coming Soon!

Submitted by: EPCH Station Manager

LISTEN NOW @  
www.epchradio.com  
or TuneIn Radio App on your phone  
Search Word: EPCH



## 100.9FM KWLP COMING SOON!! PEACH SPRINGS, AZ

Chris Kelly with  
"The Heat  
Seeker 5"  
Countdown  
Thursday  
4-5pm



"THE POWER HOUR"  
WITH DJ-DEMC  
TUESDAY-THURSDAY 3-4PM



IMON "SKANKIN WIT DEM WALAPA!"  
TUESDAY 4-2pm  
THURSDAY 6-8pm



RENO'S HIP HOP BLOCK  
TUESDAY-THURSDAY  
2-3PM

Mirra's Morning  
Blend  
Monday-Friday  
10am-12pm





**2014 Hunt Regulations***Submitted by: Annette Bravo, HDNR***HUNT YEAR 2014****FOR SALES OF PERMITS SEE:**

HUALAPAI GAME AND FISH DEPARTMENT  
P.O. BOX 249  
PEACH SPRINGS, AZ 86434  
928-769-2227

**HUALAPAI TRIBE****FOR WILDLIFE MANAGEMENT SEE:**

DEPARTMENT OF NATURAL RESOURCES  
WILDLIFE, FISHERIES, AND PARKS PROGRAM  
P.O. BOX 300  
PEACH SPRINGS, AZ 86434  
928-726-2255



APPROVED BY TRIBAL COUNCIL: **MAY 7, 2014**

APPROVED BY TRIBAL: MAY 7, 2014

## **HUALAPAI TRIBE HUNT REGULATIONS**

It is the hunter's responsibility to thoroughly read and understand these regulations prior to applying for your permit or going afield.

The Hualapai Tribe and its agents are not responsible for injuries, theft, accidents, or deaths to Hunters, which may occur while hunting or fishing on the Hualapai Indian Reservation.

### **REGULATION CHANGES FOR 2014**

33. NonTribal Members are not eligible to collect Bounties from Coyotes and Mountain Lions

35. Hunting Blinds must be taken down within 5 days after the hunt. Any Blinds left longer than 5 days will be considered abandoned and will be confiscated by the Hualapai Game and Fish Department.

**Heading Change:** The following Regulations pertain only to Tribal Members and their Spouses. Tribal Members and their Spouses must have the appropriate permit in their possession.

**Tribal Cow Elk Hunt:** There are 5 tags available for westside and 5 tags available for eastside hunts. For each hunt, 2 of the tags will be designated for Juniors only. All Juniors must appropriate tag and be accompanied by an adult, 18 yrs and older.

**ATV's or UTV's** are not permitted for recreational use on the Hualapai Reservation. Signs are posted on Route 18, Diamond Creek, and Buck and Doe Roads.

### **PROCESS TO PURCHASE SPECIAL HUNTS**

**Exclusive Elk Tag** – Each year, this tag is either sold by sealed bid, auction, or by raffle. Please contact Hualapai Game and Fish Department (925-769-2227) for more information.

**Scholarship Elk Tag** – By Tribal Council action, the sale of one Trophy Bull Elk tag shall be designated to generate revenue for a Scholarship Fund for the benefit of tribal member students who want to further their education in natural resources related fields. Each year, this tag is either sold by sealed bid, auction, or by raffle. Please contact the Hualapai Natural Resources Department (928-769-2255) for more information.

### **PROCESS TO PURCHASE A GENERAL TAG**

1. To be considered "Booked" and your name placed on a hunt priority list, you must pay a 1/3 deposit for the species and hunt, that you want to hunt. The deposit does not guarantee price or time of the hunt. The deposit is nonrefundable.
2. The full balance of the hunt price, must be paid at least sixty (60) days prior to the hunt, or the permit will be canceled and the next person on the list will be notified.

APPROVED BY TRIBAL: **MAY 7, 2014****GUIDE SELECTION PROCESS**

1. You must select a Hualapai Guide. By Tribal Law, a Hualapai Tribal Guide is required for all big-game hunts on the reservation.
2. A list of eligible guides and a history of their past Boone and Crockett scores for the species to be hunted, are available upon request. The Hunter has the ultimate decision for the selection of a Guide.
3. The Hunter must send a written letter stating the selection of his/her Guide to the Hualapai Game and Fish Department.
4. If the Hunter does not select a Guide, the Hualapai Game and Fish Department will appoint one.
5. Minimum Guide Fees are established for each hunt. Higher fees may be negotiated between the Guide and Hunter.

The maximum number of Clients (Hunters) per Guide are as follows:

<b><u>Game Species</u></b>	<b><u>Number of Clients per Guide</u></b>	<b><u>Guide Fee (minimums)</u></b>
Management Elk (5pts or less, Deformed Antlered Elk, & Spike)	2	Management - \$1,350 Deformed Antlered Elk - \$1,000
Antelope	1	\$700
Exclusive Trophy Bull Elk	1	\$3,500
Scholarship Trophy Bull Elk	1	Negotiated w/Guide
General Trophy Bull Elk	1	\$2,500 Score: 400+ \$500 incentive
Desert Bighorn sheep	1	Score: 140-149 \$4,000 Score: 150-159 \$5,000 Score: 160-169 \$6,000 Score: 170+ \$8,000
Mountain Lion	1	Negotiated w/Guide
Antlerless Elk and Turkey	4	\$150/day per client and negotiable per group

- A Guide is advised for Antlerless Elk and Turkey and are recommended upon request.

## 2014 NON-TRIBAL HUNT DATES AND PERMIT FEE INFORMATION

## BIG GAME\*

APPROVED BY TRIBAL COUNCIL: May 7, 2014

(All hunts are Reservation Wide unless specified.)

HUNT	SEASON	PERMITS	TOTAL INCLUDING 7% TAX	FEE DUE DATE
Early Spring Turkey	April 26 - May 1, 2014	14	\$428.00	
Late Spring Turkey	May 3 - 8, 2014	10	\$428.00	
Deformed Antlered Elk	August 23 - 31, 2014	15	\$2,600	
Antelope	September 5 - 7, 2014	1E/1W	\$4,280	
Scholarship Bull Elk (Any 16 days)	August 9 - December 31, 2014	1	By Auction, Bid, or Raffle	
Exclusive Bull Elk (Any 16 days)	August 27 - September 11, 2014	1	By Auction, Bid, or Raffle	
First Trophy Bull Elk**	September 13 - 18, 2014	6	\$19,000	
Second Trophy Bull Elk**	September 20 - 25, 2014	5	\$19,000	
Trophy Bull Elk - Westside	September 13 - 18, 2014	1	\$19,000	
Trophy Bull Elk - Westside	September 20 - 25, 2014	1	\$19,000	
Management Bull Elk - Eastside	September 27 - October 2, 2014	10	\$4,500	
Management Bull Elk - Westside	October 4 - 9, 2014	5	\$4,500	
Early Desert Bighorn Sheep	October 11 - 26, 2014	1E/1W	\$35,000	
Mountain Lion	Any 10 consecutive days (hunt area to be determined at time of booking)	10	\$54	at time of hunt
Non-Tribal Javelina	30 Day intervals year round	Unlimited	\$160.00	
Game Fish	Year Round	Unlimited		
Small Game (squirrels/rabbits/prairie dogs)	Year Round	Unlimited		
			BAG LIMIT (per day)	PERMIT FEE
			8	\$32.10/day
			5sm game 10 prairie dogs	\$32.10/day

\*For Elk, Antelope, and Desert Bighorn Sheep Hunts: Permit price includes a mountain lion and/or coyote.

\*\*One Trophy Bull Elk will be available for sale by sealed bid. Winner may choose to hunt during First Trophy Hunt or Second Trophy Hunt.

Reminder: Mandatory Check Out: You must check out with a Ranger, at the Game and Fish Department, or with a Tribal Biologist. Failure to check out will result in a loss of hunting privileges for one year.



## 2014 TRIBAL HUNT DATES AND PERMIT FEE INFORMATION

## BIG GAME\*

All Hunts Require a Tribal Hunting Permit  
and are Reservation Wide unless specified

APPROVED BY TRIBAL COUNCIL: May 7, 2014

HUNT	SEASON	PERMITS	TOTAL INCLUDING 7% TAX	FEE DUE DATE
Tribal Turkey (Toms only)	April 26 - May 8, 2014	6 by Draw	\$35.00	at time of draw
Tribal Antelope (Westside) (Any 3 consec. days)	September 8 - 30, 2014	1	By Raffle (\$10/ticket)	at time of draw
Combo (Trophy Elk (westside)/Mule Deer)	November 22 - December 1, 2014	5 by Draw	\$200.00	at time of draw
Tribal Bull Elk (any 16 consecutive days)	September 13 - December 31, 2014	2	By Raffle (\$10/ticket)	at time of draw
Tribal Cow Elk** - Eastside	November 1-9, 2014	3 Adults/2 Juniors	\$35.00	at time of draw
Tribal Cow Elk** - Westside	November 1-9, 2014	3 Adults/2 Juniors	\$35.00	at time of draw
Tribal Spike	November 1-9, 2014	14 by Draw	\$55.00	at time of draw
Management Elk - West	October 18 - 26, 2014	5	\$55.00	at time of draw
Tribal Javelina	At 30 day intervals year round	Unlimited	\$22.00	at time of draw
Tribal Deer***	November 22 - December 1, 2014	1 per household	\$10.00	upon receipt of permit
Trapping	October 1, 2014 thru March 31, 2015	Unlimited	No Fee	
			<b>BAG LIMIT (per day)</b>	<b>PERMIT FEE</b>
Game Fish	Year Round	Unlimited	8	No Fee
Small Game (squirrels and rabbits)	Year Round	Unlimited	5	No Fee
Small Game (prairie dogs)	Year Round	Unlimited	15	No Fee

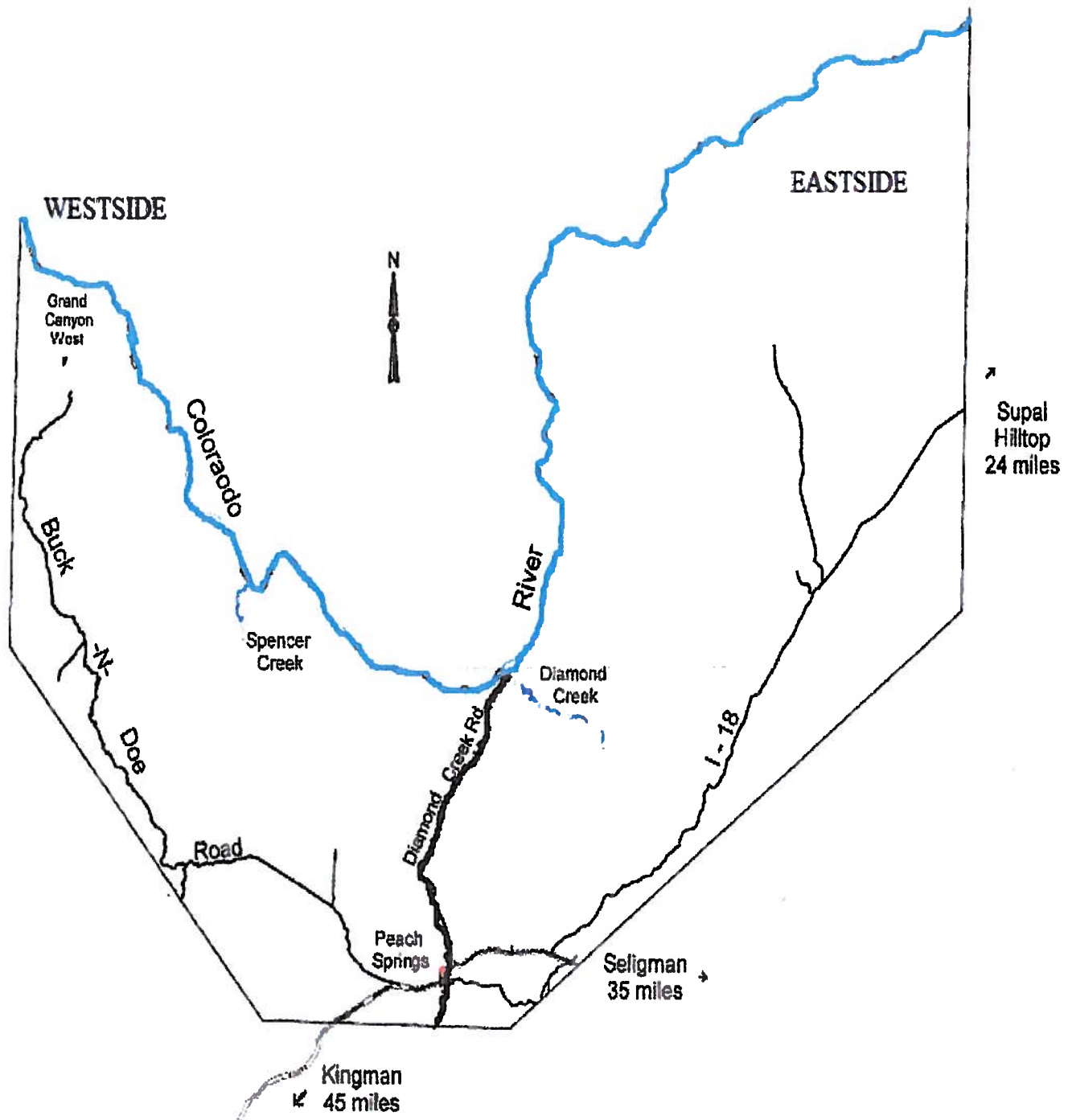
\* Any Hualapai Veteran who draws a regular season Turkey, Elk, and/or Deer tag will have their permit fee waived.

\*\*For Tribal Cow Elk Hunts: 4 tags total will be Juniors (10-17yrs.) only tags. Youth ages 10-13yrs must have Hunters Education Card in possession.

\*\*\*For Deer Hunts: A legal mule deer buck is a mule deer with 4 points on one side or greater

**Reminder: Mandatory Check Out:** You must check out with a Ranger, at the Game and Fish Department, or with a Tribal Biologist.

Failure to check out will result in a loss of hunting privileges for one year.

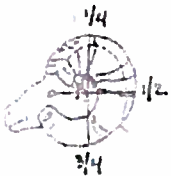
APPROVED BY TRIBAL: MAY 7, 2014

Diamond Creek Road is the dividing line to separate the east side of the reservation from the west side. A more detailed map of the reservation can be obtained at the Hualapai Game and Fish Department.



APPROVED BY TRIBAL: **MAY 7, 2014****Definitions**

1. **Antelope: Legal Buck Antelope:** A male Pronghorn antelope with a horn extending past its ear.  
**Management Antelope:** An antelope with horns greater than the ears, but without prongs (cutters).
2. **Big Game:** Are turkey, deer, elk, antelope, desert bighorn sheep, javelina, and mountain lion.
3. **Booked:** Means the Hualapai Game and Fish Department has received a 1/3 deposit of the total price of the hunt.
4. **Camping Permit:** A permit to camp in designated areas of the Reservation.
5. **Combo Hunt:** A Hunt for Tribal Members only. This hunt allows one, any bull elk, to be taken from the Westside of the Reservation and one, Legal Buck Mule Deer, to be taken from any side of the Reservation during the hunting season.
6. **Deer:** **Legal Buck Mule Deer:** Any antlered mule deer with 4 points on one side or greater.
7. **Desert Bighorn Sheep: Legal Ram:** A ram that exceeds the  $\frac{3}{4}$  curl (see diagram) **and** is greater than six (6) years old.



**Sealing of DBS Horns:** Every DBS taken or any DBS horns found on the Hualapai Indian Reservation must have affixed to one horn, a plug seal placed by the Hualapai Game & Fish Department prior to transporting off the reservation.

8. **Elk:**

**Exclusive Trophy Bull Elk:** A 16 day Trophy Bull Elk hunt with only one hunter in the field. Any 16 consecutive days between August 9, 2014 – December 31, 2014.

**Scholarship Trophy Bull Elk:** A 16 day Trophy Bull Elk hunt with only one hunter in the field. Any 16 consecutive days between August 9, 2014 – December 31, 2014. All proceeds go into the Natural Resources Scholarship Fund.

**Legal Trophy Bull Elk:** Any antlered elk.

**Legal Antlerless Elk:** Any antlerless elk.

**Legal Spike Elk:** A single antler (no points) on one side.

**Deformed Antlered Elk:** An antlered elk showing abnormal pedicle (offset) growth resulting from genetic factors, injury, or systematic effects.

**Management Elk:** A mature antlered elk that has five (5) points or less on each side

  - \* Spikes
  - \* Deformed Antlered Elk
9. **Fur-bearing animals:** Are muskrats, raccoons, otters, weasels, bobcats, beavers, badgers, coyotes and ringtail cats.
10. **Game Fish:** Are trout of all species, bass of all species, catfish of all species, sunfish of all species.
11. **Guide:** a person who, for pay, aids or assists any person in taking wildlife.
12. **Hunting Area:** All lands and waters within the boundaries of the Hualapai Indian Reservation that are specifically designated and permitted for hunting wildlife. Includes the Youth Camp area, hunter camps, guide camps, tribal roads

APPROVED BY TRIBAL: MAY 7, 2014

(improved and unimproved), and all public reservation areas intended and approved for the hunting of wildlife. Also includes any area specifically designated by the Hualapai Tribe or its designees for the sole purpose of hunting wildlife.

- 13. Junior:** Youth ages 14-17 yrs. Youth ages 10-13 yrs may hunt big game with a valid Hunters Education Certification Card in possession. All Hunters must have appropriate Hunting Tag.
- 14. List:** Once a Hunter has booked a hunt, their name is placed on a priority hunt list, in the order that their hunt was booked.
- 15. Migratory Game Birds:** Wild waterfowl, including but not limited to, ducks, geese and swans; sandhill cranes; all coots, all gallinules, common snipe, wild doves and bandtail pigeons.
- 16. Mountain Lion: Legal Mountain Lion:** Any Mature Mountain Lion
- 17. Negotiated Sale:** Sale of a hunt tag other than by sealed bid, raffle, or auction
- 18. Permits:** are written permission by the Tribe for access or to hunt.
- 19. Predatory Animals:** Are foxes, skunks, coyotes, and bobcats. Trapping Season: October 1 – March 31
- 20. Small Game:** Are rabbits squirrels, prairie dogs, upland game birds and migratory game birds.
- 21. Turkey: Legal Turkey:** Any Mature Tom
- 22. Upland Game Birds:** Are quail, partridge, grouse and pheasants.

### Lawful Methods for Taking Game

A. An individual may use the following method to take big game on the Hualapai Indian Reservation.

- 1. To take Antelope, Deer, Desert Bighorn Sheep, Mountain Lion
  - a. Centerfire rifles of .243 caliber or larger
  - b. Muzzleloading rifles of .40 caliber or larger
  - c. Centerfire handguns of .24 caliber or larger
  - d. Bows with a standard pull of 40 or more pounds, using arrows with broadheads no less than 7/8 inch in width with metal cutting edges.
- 2. To take Elk:
  - a. Centerfire rifles of .270 caliber or larger or .243 or larger for antlerless elk
  - b. Muzzleloading rifles of .40 caliber or larger
  - c. Centerfire handguns of .24 caliber or larger
  - d. Bows with a standard pull of 40 or more pounds, using arrows with broadheads no less than 7/8 inch in width with metal cutting edges.
- 3. To take Javelina:
  - a. Centerfire rifles of .222 caliber or larger
  - b. Muzzleloading rifles of .40 caliber or larger
  - c. Centerfire handguns of .222 caliber or larger
  - d. Bows with a standard pull of 40 or more pounds, using arrows with broadheads no less than 7/8 inch in width with metal cutting edges.
  - e. .22 Rimfire magnum rifles
  - f. 5 mm Rimfire magnum rifles
- 4. To take Turkey:
  - a. Centerfire rifles of .222 caliber or larger
  - b. Muzzleloading rifles of .40 caliber or larger
  - c. Centerfire handguns of .222 caliber or larger
  - d. Bows with a standard pull of 40 or more pounds, using arrows with broadheads no less than 7/8 inch in width with metal cutting edges.
  - e. .22 Rimfire magnum rifles



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- f. 5 mm Rimfire magnum rifles or larger
- g. 16 gauge or larger Shotgun
- B. An individual may use the following method to take small game on the Hualapai Indian Reservation.
  - 1. To take Rabbits and Squirrels:
    - a. Shotgun
    - b. .17 Rimfire or larger caliber
  - 2. To take Upland Game Birds:
    - a. Shotgun
    - b. .17 Rimfire or larger caliber
  - 3. To take Migratory Game Birds:
    - a. Shotgun
    - b. .17 Rimfire or larger caliber
- C. An individual may use the following method to take game fish on the Hualapai Indian Reservation.
  - 1. Hook and Line
  - 2. One fishing pole with a maximum of two (2) separate hooks, lures, or flies.

### **General Hunting Information and Regulations**

- 1. Unless a different or other penalty or punishment is specifically prescribed, a person who violates or fails to comply with these Regulations shall be assessed a minimum fine of \$500 up to \$5,000 through Tribal Court.
- 2. It is recommended that all Hunters hunting on the Hualapai Indian Reservation, obtain a copy of the Natural Resources Wildlife Conservation Ordinance 24-70. This Ordinance is available upon request.
- 3. The Hualapai Tribe reserves the right to refuse sale of hunting or any other recreational permits to anyone.
- 4. **ATV's or UTV's** are not permitted for recreational use on the Hualapai Reservation. Signs are posted on Route 18, Diamond Creek, and Buck and Doe Roads.
- 5. All Hunters and Fishermen are subject to the laws and jurisdiction of the Hualapai Tribe.
- 6. Wildlife may only be harvested from Dawn to Dusk when there is sufficient light available to safely harvest the animal.
- 7. An Arizona hunting or fishing license is not valid or required on the Hualapai Reservation.
- 8. Youth ages 10-13 yrs may hunt big game animals if they have a valid hunters education card from their State of Issuance in their possession. A big game permit is required. Youth may hunt big game at age 14.
- 9. **Mandatory Check-In/Check-Out: All Hunters (Non-Tribal and Tribal)** are required to check-in at the Hualapai Game and Fish Department prior to the hunt. Whether successful or not, all hunters must check out at the Hualapai Game and Fish Department or with a Game Ranger or Tribal Biologist. Failure to comply with this regulation will disqualify a hunter from next years hunt.
- 10. A Hunter may harvest a coyote and/or mountain lion during his/her Antelope, Elk, or Desert Bighorn Sheep Hunt. No dogs shall be used when hunting during a Trophy Antelope, Elk or Desert Bighorn Sheep Hunt.

APPROVED BY TRIBAL: MAY 7, 2014

11. During a Management Hunt, the Tribal Guide must declare the animal as a "Management" animal prior to shooting. A Management Elk has 5pts or less on each side. *A five or six point animal with broken tines does not constitute a Management Elk.*
12. All Deformed antlered elk hunters are required to attend an educational workshop provided by HDNR prior to their hunt. Class time and location will be posted upon check-in at the Hualapai Game and Fish Department.
13. All Turkey Hunters and Cow Elk Hunters may only Camp in the Pine Springs, 20 Pines, Laguna, Youth Camp Area, or Thorton Tower Turn-Off Areas.
14. A Guide Trainee may accompany the Master Guides during Elk and/or DBS hunts.
15. The Hunter shall ensure that evidence of legality remains with the carcass or parts of a carcass for any game species taken until the Hunter has properly followed the check out procedure.
16. A fee of \$10 will be collected for all duplicate permits.
17. Non-Tribal Outfitters are not permitted to operate on the Hualapai Indian Reservation.
18. Non-Tribal Members are not permitted to pick up cast antlers or sheep horns. Failure to comply with this Regulation will result in a fine of \$500.
19. No person shall carelessly handle any firearm which may result in human injury, death, or damage to property.
20. It shall be unlawful for any person to allow for wanton waste (i.e. any edible portion) of wildlife. Failure to comply with this Regulation will result in a fine of \$1,000.
21. Hunting is not permitted within a ¼ mile of established buildings or occupied residences. Signs will mark ¼ mile boundaries at areas surrounding the Grand Canyon West Facilities.
22. Aircraft are not to be used during the hunt.
23. The following devices and ammunition are prohibited for taking wildlife on the Hualapai Indian Reservation:
  - Semi-automatic center fire rifles with a magazine capacity of more than five (5) shells.
  - Crossbows
  - Fully automatic firearms including firearms capable of selective automatic fire – full jacketed or steel jacketed bullets
24. Successful Hunters are required to attach a big game tag (furnished by the Hualapai Game and Fish Department) to all harvested big-game animals (Deer, Elk, Turkey, Desert Bighorn sheep, Antelope, Javelina and Mountain lion).
25. Scouting prior to the hunt is prohibited unless accompanied by a Certified Tribal Guide. A Visitation Permit is required if a Hunter wishes to be in the field prior to his/her scheduled hunt.
26. All photos and videos taken during the hunt are to be for personal use only. Tribal Council approval and a tribal permit are required for all commercial film and printing, recording, photos, and videos for sale or profit.
27. To reduce the potential spread of infectious diseases (West Nile, Chronic Wasting, New Castles, etc.) Hunters who have hunted in a foreign country, shall not use those clothing articles worn during their foreign hunt, while hunting on the Hualapai Reservation.
28. No person shall take or attempt to take any species of wildlife with the use of jacklight or artificial light.
29. It is unlawful to possess while hunting, any contrivance designed to silence, muffle or minimize the report of a firearm.
30. All Hunters and Guides must comply with Tribal Law regarding drugs and alcohol.
31. In the case of a wounded animal during a hunt, a minimum of 48 hours is required for the search of the animal, prior to resuming the hunt. If the search time exceeds the hunt dates, the Client,



APPROVED BY TRIBAL: MAY 7, 2014

- Guide and a Ranger must be present during search. If the animal is still alive, the Hunter may dispatch it.
32. If a Mountain Lion hunt occurs during a Trophy DBS, Trophy Elk, or Trophy Antelope hunt, the Tribal Guides for each hunt shall coordinate with each other.
33. A Hualapai Guide may contract with a Non-Tribal Houndsman for the purposes of conducting a Trophy Mountain Lion Hunt.
34. NonTribal Members are not eligible to collect Bounties from Coyotes and Mountain Lions.
35. Anyone buying antlers or other wildlife parts on the Reservation must first obtain a Tribal Buyers Permit and notify the Hualapai Game and Fish Department. Shed antlers may be purchased only during the dates when Hualapai Tribal members are permitted to collect shed antlers. Any skull with horns or antlers attached must have a Tribal tag attached prior to the sale/purchase. Within 10 (ten) days of the end of each month, the buyer shall provide a report to the Hualapai Game and Fish Department of each transaction in the prior month including: 1) The sellers name and address; 2) a description of items purchased; 3) the quantity of items purchased (in weight or number); and 4) the date of each purchase. All antler selling, or buying is prohibited from January 1 – March 31 of each year, unless such dates are amended by the Tribal Council.
36. Hunting Blinds must be taken down within 5 days after the hunt. Any Blinds left longer than 5 days will be considered abandoned and will be confiscated by the Hualapai Game and Fish Department.

**The following Regulations pertain only to Tribal Members and their Spouses. Tribal Members and their Spouses must have the appropriate permit in their possession.**

37. Unless a different or other penalty or punishment is specifically prescribed, a Tribal Member or their Spouse who violates or fails to comply with these Regulations shall be assessed a minimum fine of \$250 up to \$5,000 through Tribal Court.
38. For the Tribal Member Deer Hunt, only one deer is permitted per hunt year per household.
39. Any and all activities which engage in searching for, collecting, or the selling of any shed antler are restricted to the following dates only: April 1 – December 31 of each year. A free use permit is required. A fine of \$250 shall be imposed for a violation of this regulation.
40. All antler harvesting, selling, or buying is prohibited from January 1 – March 31 of each year, unless such dates are amended by the Tribal Council.
41. Any skull with horns or antlers attached, must be tagged by Hualapai Game and Fish Department or the Natural Resources Department. Violation of this regulation shall be a civil offense.
42. Any untagged heads, horns, or antlers, other than shed antlers, remain the property of the Tribe and will be immediately confiscated by the Hualapai Game and Fish Department until the Tribe decides how said property will be disposed.
43. Only Tribal Members and their Spouses are eligible to collect Bounties from Coyote and Mountain Lion.
44. A Tribal Transportation permit is required when taking skulls or sheds off the Hualapai Reservation or traveling through the Hualapai Reservation.

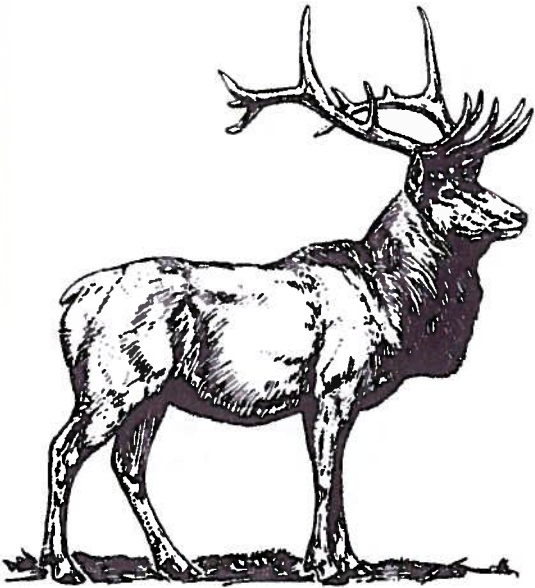
APPROVED BY TRIBAL: MAY 7, 2014**FURBEARER PROCLAMATION****Trapping Season Information:****Date:** October 1 – March 31**Bag Limit:** Unlimited Furbearers (Coyotes, skunks, foxes, badgers, mountain, and bobcats)**Method:** Steel-jawed traps with a minimum break-away device of 350lbs.**Weapon:** Trappers can carry a small caliber weapon for dispatch.**Permits:** Unlimited**Price:** No fee for trapping permit \$3.00 for each CITES tag.

45. Pursuant to Section 6.5 (H) 3 (trapping Permits) of the Natural Resources Conservation Ordinance 24-70, Legal Animals for Tribal Members to trap include: Coyotes, skunks, foxes, badgers, mountain lion, and bobcats.
46. It is unlawful for any Trapper to:
  - Set a trap within one-quarter (1/4) mile of any occupied residence or building without permission of the owner or resident or one-quarter (1/4) mile of any road maintained for public use.
  - Use any trap with teeth, a snare, or a foot hold steel trap with a jaw spread exceeding seven and one half (7 1/2) inches for land set.
  - It shall be unlawful for a person to disturb the trap of another, unless authorized in writing to do so by the owner.
47. A valid tribal permit is required to trap predatory and fur bearing animals on the Reservation. A Trapper must stay within his/her designated areas and follow the monthly rest rotation pattern set by the Natural Resources Department. Traps may be used to take such wildlife only during the trapping season established by these Regulations.
48. Every Trapper must inspect his traps daily. A trapper must release, without additional injury, all animals that he/she cannot lawfully take by trap. Every Trapper shall possess, while in the field, a device designed or manufactured to restrain trapped animals so that they can be removed from the traps when their release is required.
49. At the end of each year, every Trapper must file a complete written Trapping Report to the Hualapai Game and Fish Department. A Complete Trapping Report shall include: daily locations of traps, total traps, species taken, sex, and method of kill (ex. December 1<sup>st</sup>, 2011, coyote, make, buck and doe rd., leg hold trap). A violation of this Regulation will disqualify a Trapper from trapping the next year.
50. All Traps must be plainly identified with the name, address, and permit number of the owner and such markings of identification shall be filed with the Hualapai Game and Fish Department..
51. It is unlawful to possess and/or transport a bobcat hide or carcass without an attached Transportation Tag. Transportation Tags are available free of charge from the Hualapai Game and Fish Department.
52. All Bobcats must be presented to the Hualapai Natural Resources Department, WFP Program no later than 10 days after close of the furbearer season for CITES tagging. Only WFP personnel are authorized to tag bobcat pelts harvested on the Hualapai Reservation. CITES tags are \$3.00 each. CITES tags are required to be attached to all bobcats sold, offered for sell or exported from



APPROVED BY TRIBAL: MAY 7, 2014

Arizona. The transportation tag previously completed and attached to the bobcat by the trapper (see #48) will be collected from the pelt or carcass at the time the CITES tag is attached.



**WHAT:** Deformed Antlered Elk  
Information Class  
**WHEN:** Aug 20- Aug 22 upon  
check in for Hunt  
**WHERE:** Hualapai Game and Fish  
Department Patio.

Be sure to stop by. We will have many  
examples of Deformed Antlered Elk  
Skulls on display.

#### MEAT/GAME PROCESSORS NEAR HUALAPAI RESERVATION

1. Casey's Meat Processing  
10101 Stardust Trail  
Flagstaff, AZ 86004  
928-526-8348
2. Perkinsville Meat  
3990 E. Perkinsville Rd.  
Chino Valley, AZ 86323  
928-636-6679
3. Parkers Meat Processing  
4870 S. Heckethorn Rd.  
Flagstaff, AZ 86001  
928-213-9947

# EDUCATION & TRAINING

## Adult & Youth Program Training Announcement

*Submitted by: Hualapai WIA*

### **Hualapai Workforce Investment Act Adult & Youth Program Training Announcement**

The Hualapai W.I.A. Program is accepting  
applications for the 2014 Program

APPLICATIONS  
MAY BE PICKED UP  
AT THE HUALAPAI  
EDUCATION &  
TRAINING  
CENTER

#### **THE FOLLOWING DOCUMENTS ARE REQUIRED WHEN SUBMITTING YOUR APPLICATIONS.**

- 1 Certified Birth Certificate or State ID Card
- 2 Social Security Card
- 3 Tribal ID / CIB
- 4 Income Verification
- 5 Household Verification

COPIES OF ORIGINAL  
DOCUMENTS WILL BE MADE.

**Applications will be accepted until  
all slots have been filled.**

**Orientations to the W.I.A. Program will be  
scheduled by calling (928) 769-2200**

"An Equal Opportunity Employer/Program

Auxiliary aids and services are available upon request to individuals with disabilities

TTY/TDD: 711



**Peach Springs Elementary School • May Events**

*Submitted by: Peach Springs Elementary School Secretary*

**PEACH SPRINGS ELEMENTARY SCHOOL****May 2014 Events**

**Kindergarten Registration is NOW**

**May 6<sup>th</sup>** Governing Board meeting at 5:30p.m.

**May 12<sup>th</sup>** week - Galileo Testing

**May 19<sup>th</sup>** week - DIBELS Testing

**May 15<sup>th</sup>** Retention Notices sent home to parents via mail

**May 26<sup>th</sup>** No school-Memorial Day

**May 27<sup>th</sup>** Grade 8 Promotion 6:00 p.m. in the gym

**May 28<sup>th</sup>** Last day of school for students (half day). We will host a field Day. Kindergarten dismissal is at 11:30 a.m. Both A.M. and P.M. Kindergarten classes will be invited this day. Grades 1-8 dismissal is at 12:30 p.m.

**May 29<sup>th</sup>** Last day for teachers

**Student Spotlight**

Juan Sinyella, grade 7, scored a 1750 on Achieve 3000 which is the highest score in the State of Arizona. Juan likes basketball, baseball, and enjoys all types of music. His favorite food is pizza, his good luck number is 25, and he loves Jordan sneakers. His favorite basketball teams are the Phoenix Suns, Golden State Warriors, and Arizona Wildcats. His future plans consist of attending the University of Arizona to study Science. If you see Juan in the community give him a pat on the back. He is another Peach Middle School Tiger taking care of Business. Congratulations Juan!

**Our Vision is to create college and career ready Native Americans to be tomorrow's leaders in a rapidly changing world. Mi Wih!**

**Learn more at [www.psusd8.org](http://www.psusd8.org)**

FROM THE DESK OF THE SUPERINTENDENT  
PEACH SPRINGS ELEMENTARY SCHOOL

## **Education Notice**

*Submitted by: Department of Hualapai Education & Training, Education Coordinator*



**GWE SPO:JA YIWO**

**Department of Hualapai Education & Training**

P.O. BOX 179  
460 HUALAPAI WAY  
PEACH SPRINGS, AZ 86434-0179  
PHONE: (928) 769-2200 • FAX (928) 769-1101

### **Calling all 8<sup>th</sup> grade, high school, and college graduates!**

If you graduated or will be graduating during the 2013-2014 school year please submit your diploma and/or transcript to the DHET. The Annual Graduates Dinner is scheduled for July 17, 2014. Each graduate and two guests are invited to attend.

### **Primavera Online**

The next session will begin May 27<sup>th</sup>, 2014. You can enroll online at [www.primavertech.org](http://www.primavertech.org) or visit the DHET to complete your application. A birth certificate, certificate of Indian blood, electric bill, and withdrawal letter from the previous school are required. Students may access Primavera at the DHET between the hours of 1:00 p.m. and 4:00 p.m. At this time a teacher is not available. **Students 15 and under must be accompanied by an adult.**

### **GED**

The requirements for the General Equivalency Diploma have changed to be align with the Common Core Standards. There is no longer a paper/pencil test and all tests will be taken on the computer. To register for the exam you must visit [www.gedtestingservice.com](http://www.gedtestingservice.com). The cost has increased from \$80.00 to \$150.00 and must be paid online with a major credit or debit card. All Hualapai enrolled tribal members may request for a one time reimbursement from the DHET.

The Department of Hualapai Education & Training (DHET) is seeking a full-time teacher at this time. The teacher works with students at the DHET, Adult Detention Centers, and Hualapai Juvenile Detention & Rehabilitation Center (as needed). If you are interested please contact the Human Resource Department at 928-769-2216.

### **Attention Higher Education Students**

The application for the 2014-2015 academic year is not available. Please visit [www.hualapai-nsn.gov](http://www.hualapai-nsn.gov) or come to the DHET to pick up the application. The deadline for the application is July 1, 2014 and late applications will not be accepted.

### **Save the Date!**

Education Summit will be July 1<sup>st</sup> and 2<sup>nd</sup>, 2014.  
Back to School Bash will be August 1, 2014.

If you have any questions or need further information please feel free to contact us!



## **Scholarship Opportunity for Hualapai Tribe**

*Submitted by: Phoenix Indian Center, Inc., Program Manager*

The Phoenix Indian Center is administering the Freeport-McMoRan Copper and Gold Scholarship

### **Eligibility Criteria:**

- High School grad with 2.5 or higher
- GED grad with score 450 or higher

### **Current College Student:**

- At 2 year or 4 year school

For more information go to: [www.phxindcenter.org](http://www.phxindcenter.org) or Call Bonnie DeWeaver at 602.264.6768.2209

**DEADLINE TO APPLY: JUNE 30, 2014**

## **Riverside Indian School Reunion • Starting: July 11<sup>th</sup> - Ending: July 13<sup>th</sup>**

*Submitted by: Hualapai Tribe Executive Secretary*

**RIVERSIDE INDIAN SCHOOL ALUMNI ASSOCIATION OF ANADARKO, OKLAHOMA  
HOSTING REUNION IN ALBUQUERQUE, NEW MEXICO**

The Riverside Alumni Association is inviting ALL former Riverside students and former/present staff to join them in Albuquerque, New Mexico at the **Best Western Rio Grande Plus Inn**. Make reservations at 800-959-4726 or 505-843-9500 hotel is near old town Albuquerque. The last Albuquerque Alumni Reunion in 1997 brought RIS alumni class attendees from 1936 - 1982. Alumni came from NM, AZ, PA, MT, NC, NJ, OK, WA, ID, CO, OR, KS and CA.

The 2014 reunion planning committee is in contact with Albuquerque confirming and ongoing events and activities. Reunion arrangements are nearing finalization. So, if you're a former Riverside Indian School student or staff wanting to attend the reunion, contact the Riverside Alumni Association of Anadarko at RIS Alumni Association, P.O. Box 1314, Anadarko, OK 73005. Your letter should include your name, current address, phone number, email address, years attended and graduated RIS. You can also email: [risreunion2014@att.net](mailto:risreunion2014@att.net) subject line {reunion} email same information. Those wishing to attend will receive a reunion information letter or email attachment detailing reunion hotel and events cost.

The Anadarko RIS Alumni Association was founded in 1971. After 43 years the membership continues being actively involved with the Riverside students and staff. Alumnus shows their support by attending sporting events and other Riverside activities. If you're interested in volunteering as a reunion planning committee member in your state or area, contact the RIS alumni. Provide your email for easier/faster contact with other committee members. Your support is truly appreciated.

## **Seligman High School Alumni**

*Submitted by: Seligman High School Alumni*

# **Calling ALL Seligman Unified Alumni!!!**

Seligman School will be celebrating **100 years** of providing excellent education to the community.

If you are alumni and would like to attend the events planned for June 13<sup>th</sup>, 14<sup>th</sup> and 15<sup>th</sup> please call (928) 422-3233 or email [shslopes@gmail.com](mailto:shslopes@gmail.com) to let us know you are planning on attending.

We will need your name, the year you graduated or attended, your address and email address if you have one. We are also looking for photographs to share at the event.

Come help us celebrate, reconnect with classmates you haven't seen since attending SHS!!!

# **Come show your Antelope Spirit!!!**

# Seligman Antelope Centennial



## 1914-2014

Friday June 13, Saturday June 14, Sunday June 15

### Registration Information (Please fill out one per person)

Fill out and return as soon as possible. The first 300 completed registration packets will receive a commemorative Seligman Centennial coin to use during the weekend around town.

The Seligman Centennial Committee would like to invite you to join us to celebrate a 100 years of choosing excellence at Seligman Unified School District #40.

Name First \_\_\_\_\_ Last \_\_\_\_\_

Yes, I am attending \_\_\_\_\_

No, please accept my regrets \_\_\_\_\_

Are you an Alumni? \_\_\_\_\_ yes \_\_\_\_\_ no

If you marked yes, what year did you graduate? \_\_\_\_\_

If you did not graduate from SHS, but attended Seligman schools, what years did you attend? \_\_\_\_\_

Please give us your current contact information. Mark your initials here if you DO NOT want it published \_\_\_\_\_

Mailing address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Email address: \_\_\_\_\_

Phone Number: \_\_\_\_\_



\*\*\*Seligman T-shirts will be available for \$20.00 per shirt and Alumni T-shirts will be available for \$20.00 per shirt. Order your shirt now.\*\*\*

To guarantee your size you may mark your size below and send a check made payable to **Seligman Schools** for the amount of the shirt. If you pre-order your shirts may be picked up at registration on Friday at registration.

(please add \$2.00 for XXL and XXXL shirts)

SELIGMAN shirt Adult sizes SM \_\_\_\_\_ M \_\_\_\_\_ LG \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ (\$2) XXXL \_\_\_\_\_ (\$2)

ALUMNI shirt Adult sizes SM \_\_\_\_\_ M \_\_\_\_\_ LG \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_ (\$2) XXXL \_\_\_\_\_ (\$2)

Total number of shirts ordered \_\_\_\_\_ x \$20 per shirt = \_\_\_\_\_ (remember \$2 more for XXL and XXXL). Please enclose your check for the shirts when you send back this registration form.

\*If you are interested in signing up for the horseshoe tournament sponsored by the Seligman Boys Basketball Team please contact Dan Lopez at [Dlopez@seligman.k12.az.us](mailto:Dlopez@seligman.k12.az.us)

\*If you are interested in signing up for the Alumni Basketball 3 on 3 challenge sponsored by the centennial committee please contact Joanne Curley at [JCurley@seligman.k12.az.us](mailto:JCurley@seligman.k12.az.us)

There will be three days of activities for the Centennial Celebration.

Please join us on **Friday Evening** at the School to sign in and receive your registration packet filled with a list of the events and times. Tour the campus with student guides, meet and greet old friends and family, check out our time capsule and artifacts from the past 100 years.

**Saturday** will be packed with alumni class photos, the Centennial Celebration, horseshoe tournament, Alumni basketball 3 on 3 competition, Party by the Pool, happy hour, and street dance.

**Sunday** church services and Pancake Breakfast.

Please mail your registration form and money if you ordered a shirt to:

SUSD Centennial Committee

PO Box 957

Seligman, AZ 86337



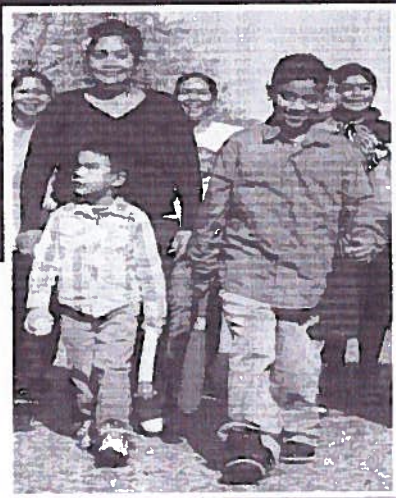
if you have any questions, please call (928) 422-3233

# HEALTH & SAFETY INFORMATION

## Prevent Diabetes Information

Submitted by: Pamela Shaffer, RN PHN

**Walk.  
Have fun.  
Prevent  
diabetes.**



**Walking will help you prevent and manage diabetes.**

**Take these steps:**

- 1. Start by walking 3 days a week.**
- 2. Walk for 30 minutes each day. You can break it into three 10-minute sessions.**
- 3. Make it a habit to walk at least 30 minutes, 5 days a week.**



Produced by IHS Division  
of Diabetes Treatment  
and Prevention.  
[www.diabetes.ihs.gov](http://www.diabetes.ihs.gov)

Brought to you by PShaffer RN PHN  
Peach Springs Health Center  
928-769-2900

## **Make Walking Your First Step to Preventing or Managing Diabetes**

Being physically active will help you prevent or manage diabetes. You can start by walking. It's easy to start walking. All you need is 10 minutes and a good pair of walking shoes.

### **How much walking should I do?**

Walking for at least 150 minutes a week is best. Start out walking 3 or more times a week. Work up to 30 minutes of walking at least 5 days a week. You can break the 30 minutes into three 10-minute sessions spread throughout the day.

### **What kind of shoes should I wear?**

Make sure that your shoes fit well. They should cushion and support your feet. Wear a clean pair of socks to protect your feet. If you have any foot problems or need help getting the right shoes, see your health care provider.

### **How fast should I walk?**

Start slowly and go faster as you become more fit. If you cannot talk while you walk, you are walking too quickly. If you can sing while you walk, you are walking too slowly!

### **How can I make walking a habit?**

With a little time, walking can become a habit. Try to develop a habit of walking for at least 30 minutes every day:

- Have fun! Walk with family or friends. Enjoy talking.
- Take scenic routes.
- Park a little farther from the store or your work place.
- Walk on your lunch hour or break.
- Use the stairs.
- Walk at the same time each day.
- Have a weekly schedule. Walk on most days of the week.

### **How can I become more fit?**

First check with your health care provider to find out what activities are best for you. Try bike riding, hiking, dancing, or working out at a gym. Find out what kinds of fitness activities you can join at your tribal health center. Ask a friend, your children, grandchildren, or other family members to join you. You will be a healthy role model to your loved ones.



Produced by IHS Division of Diabetes  
Treatment and Prevention,  
[www.diabetes.ihs.gov](http://www.diabetes.ihs.gov)

Brought to you by PShaffer RN PHN  
Peach Springs Health Center  
928-769-2900



## **Recovery**

*Submitted by: Vern Phillips, Jr., Behavioral Health Program*

I recently attended the Red Road Conference of Alcohol Anonymous and again it was very enlightening. During the sharing sessions, you could hear and feel the trauma, despair, and hopelessness that individual members had experienced before they decided they had to change their walk of life if things are to get better, "Surrender to Win." Their trauma and despair was not of their making but perpetrated by institutional, environmental or family caregivers, setting up a cycle of alcohol abuse.

It is unfortunate that a person afflicted by the deadly plague of alcoholism is introduced to it by their immediate caregivers; however, it is also affirmed, through the stories, that the cycle of abuse may be arrested. It's known that alcohol misuse is transferred from the parent generation to the next, the "cycle of abuse": it's also known that individuals impacted by this deadly disease have a choice to break the cycle. Clearly, those of us who have the disease may not want the responsibility to change our lives; it's easier and we often want others to take responsibility. But, if our lives are going to change we need to accept responsibility for that change to begin.

Regarding recovery, responsibility means we cannot blame others for what happens in our lives; specifically, around the decision to "drink or not to drink." By example of the stories, every presenter came to a decision point; to drink and die or stop drinking and live. Their decision to stop had brought on a renewed promise in life. Though they struggled with the decision to remain sober, they continued to remain abstinent and the days amounted to weeks, the weeks into months, and the month into years. Now they carry the message of a happy sober and clean life: "you will know a new freedom...not be afraid of the past nor wish to shut the door on".

Remember, if you or someone you know is experiencing a problem with substance misuse/abuse; please contact the local Behavioral Health Program. Or, better yet, have them contact the Behavioral Health Program at 769-2207. Again, recovery is about personal responsibility and responsibility is about personal freedom.

Stay Clean and Sober.

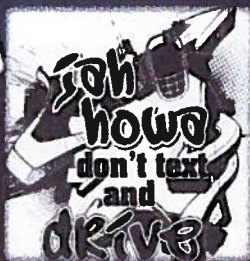
## **Texting & Driving Information**

*Submitted by: Lyndee Duwylene-Hornell, Injury Prevention Coordinator*

### **Texting & Driving law in Coconino County effective May 22, 2014 Coconino is starting from Seligman to surrounding Flagstaff area**

**Motorist have a 6 month grace period during which they will receive only a warning. After that, tickets can be given at an officer's discretion.**

The ban makes talking or texting while driving a primary offense allowing an officer to pull you over if your using a phone. It also captures Interstate 40 and 17. Violating the ordinance is a civil penalty punishable by a \$100 fine, anyone involved in a crash while talking or texting is subject to a \$250 penalty.



- Use a hands-free device
- Pull off the side of road to use phone
- Have passenger make the call or text for you

Brought to you by: Lyndee Duwylene-Hornell- Injury Prevention Coordinator, HEW 769-2207

**Peach Springs Health Center Information***Submitted by: IHS Health Corner***PEACH SPRINGS HEALTH CENTER*****IHS NEWS! CONTRACT HEALTH  
CHANGES THEIR NAME***

**The Indian Health Service is pleased to announce, as authorized under the consolidated appropriations Act of 2014, the approved name change from the Contract Health Service (CHS) Program to Purchased Referred Care (PRC) Program**

**A Friendly Reminder from the PRC Dept...**

**PRC FUNDING IS CURRENTLY ONLY AVAILABLE FOR MEDICAL PRIORITY 1:  
WHICH IS CONDITIONS THAT POSE AN IMMEDIATE THREAT TO LIFE,  
LIMB, OR SENSES**

If your referral does not meet this requirement, your services will be denied or deferred. PRC will try to find the service at another IHS facility if you choose that option OR you may use your own insurance to seek additional health care at your own expense.

- 72-Hour notification to PRC is required for emergency treatment or for an admission at a non-IHS facility. (30 days for the elderly)
- All non-emergent, private health care or specialty services require prior authorization FOR EACH VISIT from PRC.

1) Please notify PRC about any follow up appointments you may have outside of IHS (allow time for PRC staff to prepare your paperwork)

2) Please make sure you take a PRC referral with you to EVERY appointment outside of IHS

**IF THESE STEPS ARE NOT FOLLOWED YOU MAY BE HELD RESPONSIBLE  
FOR PAYMENT OF YOUR MEDICAL SERVICES OUTSIDE OF IHS**

P.O. Box 190 • 943 Hualapai Way • Peach Springs, AZ 86434  
Phone: 928.769.2900 • Fax: 928.769.2701 • Toll-Free: 1.888.478.4369

Medical Appointments: 769.2920 • Dental Appointments: 769.2903  
Pharmacy (Refills): 769.2992 • EMS (After Clinic Hours): 769.2233



## PEACH SPRINGS HEALTH CENTER

# Phoenix Area Monthly Newsletter



**"Committed to Patient Care"**

Southwest Region

April, 2014

## Why Do I Need Health Insurance?

Many patients are saying: "I have Indian Health Service, so why do I need health insurance?"

The Indian Health Service is not a health insurance policy provider. There may be times when you need specialty care or other services that are not available in an IHS or tribal facility. At these times, some patients do not qualify for payment through the Purchased Referred Care Program (formerly known as Contract Health Services). Alternate resources such as Medicaid and private insurance can help you access the health care services you need. IHS provides many services, but it does not provide or purchase all health care services that you may need.

are covered at all times. When you have health insurance, you can still get care directly from your IHS, Tribal, and Urban Indian health care providers, and you may be referred to another health care provider that accepts your health insurance coverage.

the PRC program, then you may have to pay for those services.

**See Page 2**

### Referrals from IHS

Referral from an IHS or Tribal health care provider does not guarantee payment through the Purchased Referred Care (PRC) program, but private health insurance can cover essential health benefits. If you are referred to another provider and do not have health insurance and have not been approved for payment through



### Peace of Mind

The new health insurance option can give you the peace of mind knowing you



**Affordable Care Act Fair-Phoenix Indian Medical**

## PEACH SPRINGS HEALTH CENTER

Page 2

Business Section

Phoenix Area Monthly Newsletter

## Why Do I Need Health Insurance cont...

### PRC Requirements

Persons who are a member or a descendent of a federally-recognized Tribe and are eligible to receive services at IHS and Tribal facilities are required to meet the following requirements to qualify for the PRC program when you are referred to another provider:

- Residency requirements
- Notification and authorization of services
- Priorities of care
- Alternate resources

### Residency Requirements

An individual must live within his/her Tribal PRC Delivery Area (PRCDA), in order to qualify for coverage through the PRC Program. Residence within the PRCDA is specific to the individual's Tribe, and includes the Reservation, trust land, and the counties that border the reservation. Additionally, other individuals who meet the residency requirements as noted below may also be served by the PRC program:

Students who are temporarily absent from his/her PRCDA during full-time attendance of boarding school, college, vocational, technical, and other academic education.

- A person who is temporarily absent from his/her PRCDA.
  - Children placed in foster care outside of the PRCDA by court order, as verified by the Tribal court.
- Other Indian persons who maintain "close social and economic ties" with the Tribe, as verified by the Tribe.

### Notification and Authorization of Services

An individual must be authorized by a PRC authorizing official for the payment of services.

Receipt of emergency services requires notification to the IHS/Tribal facility within 72 hours by the individual, health care provider, hospital, or someone on behalf of the individual. Elderly and/or disabled persons are allowed 30 days to notify the IHS/Tribal facility that they received emergency services.

### Priorities of Care

An individual's medical need at the time of referral must be within the medical priorities of the IHS/Tribal facility based on available funding.

### Alternate Resources

If a person is potentially eligible for an alternate resource, then he/she is required to apply for and use alternate resources, such as Medicaid, Medicare, and other state or federal programs. Health insurance is also considered an alternate resource.

### How to Enroll

There are four ways to enroll for health insurance for yourself and your family: 1) online @ [healthcare.gov](http://healthcare.gov); 2) by phone; 3) by mail; and 4) in person at your local IHS/Tribal facility.

If you use IHS, a local Tribal clinic, or an Urban Indian Program, and you do not want to buy health insurance, you need to apply for an IRS hardship exemption so you won't have to pay a tax penalty. For more information on how to enroll, click on the link below.

<https://www.healthcare.gov/>







**Thank You  
to our  
Nurse's!**



Not pictured: Pam Shaffer, PHN

## **NOTICE**

**All Children 18 years old or younger must be accompanied by  
a Parent, Guardian, and/or Pre-Authorized Adult**

**Or**

**They will have to reschedule to next available appointment. Please ask the front desk for a Parental Pre-Authorization Form of Medical Care for Children. The Pre-Authorization Form is good for one year.**

*Attached is a copy for your convenience.*





## DEPARTMENT OF HEALTH &amp; HUMAN SERVICES

Public Health Service  
Indian Health ServiceParental Pre-Authorization  
of Medical Care to ChildrenPeach Springs Clinic  
943 Hualapai Way  
P. O. Box 190  
Peach Springs, Arizona 86434

Families who are on-going patients of Peach Springs Health Center: it may be convenient to have prior authorization for medical care delivered directly to minors without a parent having to be present prior to treatment. Please review the following authorization for treatment and complete the information if you want to authorize such treatment in advance.

**Authorization**

I (we) request and authorize Peach Springs Health Center and it's personnel to deliver medical care to my (our) child(ren) listed below. ***Please print:***

Name: _____	Date of Birth: _____
Name: _____	Date of Birth: _____
Name: _____	Date of Birth: _____
Name: _____	Date of Birth: _____

I (we) authorize the following people to bring my (our) child(ren) in for treatment:

Name: _____	Relationship: _____
Name: _____	Relationship: _____
Name: _____	Relationship: _____
Name: _____	Relationship: _____

This authorization has a one (1) year time limit. I (we) grant this authorization for one (1) year.

\_\_\_\_\_  
Signature of Parent/Guardian\_\_\_\_\_  
Date\_\_\_\_\_  
Print Name\_\_\_\_\_  
Phone number\_\_\_\_\_  
Signature of Witness\_\_\_\_\_  
Date

Note: If there are any special parental or custodial relationships (such as custody with one parent, legal custody/guardianship with non-parent, etc...), please explain in the space below.

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# The clouds won't protect your baby.



Never leave infants or children in a parked vehicle,  
even if the windows are partially open.

**where's  baby?**  
Look before you lock.

[safercar.gov/heatstroke](http://safercar.gov/heatstroke)

[#checkforbaby](https://twitter.com/checkforbaby)

## SAFETY TIPS



He's a killer.

## KIDS IN HOT CARS HEATSTROKE SAFETY TIPS FOR PARENTS AND CAREGIVERS

Kids in hot cars are a deadly combination. Whether intentional or accidental, these deaths are preventable, which makes it all the more tragic. Here are some helpful tips to make sure it doesn't happen to you.

Remember:

- Never leave a child alone in a parked car, even with the windows rolled down, or air conditioning on. Children's body temperature can heat up 3 to 5 times faster than adults. A core temperature of 107 is lethal.
  - Always look in both the front and back of the vehicle before locking the door and walking away.
  - Heatstroke can occur in temperatures as low as 57 degrees. On an 80-degree day, temperatures inside a vehicle can reach deadly levels in just 10 minutes.
  - Never let children play in an unattended vehicle. Teach them a vehicle is not a play area.
  - Always lock your vehicle doors and trunk and keep the keys out of a child's reach. If a child is missing, quickly check all vehicles, including the trunk.
- Call your spouse after you drop the child off to make sure you didn't forget.
  - Have daycare call you if your child doesn't show up.
  - Write a note and place it on the dashboard of the car. Or set a reminder on your cell phone or calendar. You can also download the Baby Reminder App for iPhones.

If you see a child alone in a hot vehicle:

- Call 911 or your local emergency number immediately.
- If they are in distress due to heat, get them out as quickly as possible. Cool the child rapidly, by spraying them with cool water or a garden hose. NEVER use an ice bath.

**Remember: kids in hot cars are a deadly combination. Don't take the chance. Look before you lock.**

### Additional Resources:

- National Highway Traffic Safety Administration - [www.safercar.gov/heatstroke](http://www.safercar.gov/heatstroke)
- San Francisco State University, Department of Earth & Climate Studies - [www.ggweather.com/heat/](http://www.ggweather.com/heat/)
- Safe Kids - [www.safekids.org](http://www.safekids.org)
- Children's Hospital of Philadelphia - [www.chop.edu](http://www.chop.edu)

Is dropping a child off not part of your normal routine? Come up with some ways to remind yourself that the child is in the car.

- Place an item that you keep on you, like a briefcase or purse, in the back seat next to the car seat, so that you'll always check the back seat before you leave the car.



Submitted by: Dominique Yaramata - IHS - PHN MSA





"We Come To You"

**I.H.S. Peach Springs Indian Health Center**

**Tuesday, June 10, 2014**

**8am-5pm**

**943 Hualapai Way**

**To schedule an appointment please call: 928-769-2920**

- ✓ Insurance coverage with Colorado River Service Unit (CRSU)
- ✓ Full field digital Mammography and CAD computerized reading
- ✓ We are now able to accommodate breast implant patient

Patients under the age of 30 must provide a Doctor's referral  
(Unless family history or symptomatic)

Please bring the following information:

Location of prior mammogram films

Recommended Baseline Age:

35-40

Recommended Annual Age:

40 and over if you are at average risk



**15 minutes could save your life!**

## COMMUNITY MESSAGES

### Thank You to the community for Their Support

*Submitted by: The Family of Jeannette Deswood*

The family of Jeanette Deswood wishes to thank the community for their support, guidance and assistance throughout the burial process for Jeannie. The Hualapai Tribe assisted with the casket and food. Grand Canyon Resort Corporation provided funding for food and ordered floral arrangement which were very beautiful. The Peach Springs Elementary School provided pictures, art work and words of appreciation for Jeannie's work at the school and the influence she had on them. The Superintendent and Teachers wrote letters acknowledging Jeannie's contribution and words of encouragement to the family. The family learned a lot about Jeannie's life at the school through those cards, notes and letters and we appreciate all of them. The pottery that was made by the school and others was a significant gesture and sincerely appreciated. Natural Resources provided a ham and a card from all the staff which was appreciated. The Hualapai singers and dancers supported her passage to her final resting place. The hard work provided serving the food throughout the evening and luncheon was appreciated. Goldie Havatone worked tirelessly in providing support and assistance throughout the night and day. The men that helped at the burial site was a lot of work but they did a great job. Justin Davis and Susan Elias and her young children were the last group helping cleaning up the gym. All and all it went well. There were many others we did not name that provided support and encouragement to the family and we thank them as well. There still a process of healing to go through but the family will never forget Jeannie because she is and was a jewel in our family.

From the: Deswood, Irwin, Yellowhawk, Hardridge, Ute and Willetts family

## **Introduction to the Community**

*Submitted by: Truman Talieje*

April 28, 2014

To: All Tribal Dept.

RE: Directors and Hiring personnel

From: Truman Talieje

Hello out there people I would like to introduce myself on the behalf of the Hualapai tribe. My name is Truman Talieje at this point and time I feel that an introduction from myself would greatly benefit me as in trying to gain employment .

Let me see hmmm. Okay let me start with a little of my background in the food industry.

1<sup>st</sup> experience was while I attended high school out in Riverside California namely Sherman Indian High School. What a beautiful campus with all the grass and palm trees, that was nice since some one from one place never seen such trees in my life. While I was there I learned a lot while I sought out refuge in the kitchen, that's where I would spend my free time.

Also, the most awesome lil' Kachina Corner, the students, faculty and surrounding native community and friends would dine for a delicious frybread or Indian taco, which is always a favorite meal at any table. We learned hands-on experience in working in a restaurant. And learned a lot from hygiene, to guest hospitality, cooking, serving and the hard job everyone hates which is the cleaning up. It was constructed into the curriculum of Sherman Indian High School.

In 1993, when I graduated high school I had returned to my home, Peach Springs and we know how the saying goes, when you turn eighteen (18) years of age. We are considered adults to move out, find your own job, etc. I found employment out at GCW in late 1992 to 1997 and at this time was the beginning of time for this entity, which now exists, in 1997, I figured GCW would become the conglomerate money that is today, so I tried to continue onto college. For a degree in the culinary arts field, so I attended South Western Indian Polytechnic Institute, where they have an excellent program. My dreams were short lived due to my father passing away. But my father always told me I was the one left to take care of my mother since the other siblings created there own lives and left home as expected.

That was short lived. So, I went back to work at GCW in the cooks dept., and our gift shop with Mrs. Mildred Grover. Soon, I transferred to the gift shop, because I was interested in learning something new, which was the aspects of gift shop selling, pricing, ordering, stocking, inventory, and negotiating with companies and/or vendors. As we call them to establish a relationship for business and we hit the jackpot one day when our team negotiated with a t-shirt company. That day our revenue in sales brought in \$10,000 (ten thousand dollars). Oh, that seemed like a dream counting all that money from our register. No, I didn't forget you, the late Mary Grace Walker, Faye Kewanyama, Millie, and myself, oh that was silly though we ran out of all the big sizes, LOL.

Okay, let me see, I should mention that before this time in my short life I must mention that I have worked in all these depts. Housing, which was always a fun place to work in my teen years from answering phones to learning vocabulary words from Ms. Margret Vaughn and watching the late Ms. Lorraine Jackson on the key board, sure do miss her beauty and laughter and all the others ladies, you know who you are and the maintenance men and the other departments, who are all alive and well today: Clinic, Social Services, Health Dept., Peach Springs School Librarian, Court Receptionist, Planning Receptionist, Training Center Child Care Program (Ms. Sheri Yellowhawk), Elderly Program van driver, Asst. Supervisor to T.W.E.P. program, Safe Ride, and in the end GCW.

In conclusion, I hope this may clarify the kind of skills I have in the workforce with the Hualapai Nation and land me a good job from any of the departments.

Maah hankyu

Truman Talieje



## **16th Annual Gathering of the Pai Festival Information**

*Submitted by: Hualapai Department of Cultural Resources*

**16<sup>th</sup> Annual Gathering Of The Pai Festival**  
**Hosted by Yavapai-Prescott Indian Tribe**  
**Prescott, AZ**

*Bah Diihyuujuh M'yuufihnyih Swahddviihk Hihmahjvah Hnu*

**June 13, 14, 15, 2014**

- ★ Pai Naming Ceremony
- ★ Dancing & Singing
- ★ Demonstrators
- ★ Arts & Crafts
- ★ Traditional Foods
- ★ Games

**Friday 5:00pm to 10:00pm**  
**Saturday 10:00am to 8:30pm**  
**Sunday 10:00am to 1:00pm**

*This Special Event Is Open To The Public*

**For More Information Contact: Audrey Ogo Harley, (928) 515-7211 or Rory Majenty, (602) 228-9838, rmajenty@aol.com**  
**Pai Doman Coordinator, Maria Rocha, ria\_rocha@yahoo.com**

### **YAVAPAI PRESCOTT INDIAN TRIBE TO HOST 16<sup>th</sup> ANNUAL GATHERING OF THE PAI FESTIVAL**

PRESCOTT, ARIZONA - The Yavapai-Prescott Indian Tribe will host the 16<sup>th</sup> Annual Gathering of the Pai on June 13, 14 & 15, 2014. The Gathering brings five of the Yuman Speaking Tribes together to celebrate their history, language, narratives and culture. This years Gathering of the Pai will share the Pai People's relationship among its Arizona members and their relatives relocated to Mexico. The main purpose is to remind Pai people of their past as Native Americans and to share with the public the rich and beautiful culture. The event is open to the public.

Over the past 15 years the three Yavapai tribes, along with the Hualapai and Havasupai, have gathered together as one to recognize their relationship to each other as indigenous people. The gathering event has traveled throughout Arizona, being hosted by each of these five different Pai Tribes.

The gathering will exhibit cultural performances, food, entertainment and traditional cultural dwellings. Demonstrations of authentic arts & crafts from Pai people will be on display for the public to experience. A special naming ceremony for Ms. Pai will be conducted. The event encourages and promotes Pai People to continue the culture and traditional ways of being Native peoples.

The three-day event is free of charge and plenty of parking spaces are available. The Gathering of the Pai will be held at ceremonial grounds on the Yavapai-Prescott Indian Reservation, located approximately four miles west of Bucky's Casino at 600 EZ Street in Prescott, Arizona..

**\*The Hualapai Cultural Department will assist in faxing applications to the Prescott Tribe.**



Gathering of the Pai 2014  
Hosted by the Yavapai-Prescott Indian Tribe  
June 13-15, 2014

Receiving Date: \_\_\_\_\_  
Received By: \_\_\_\_\_

Demonstrator Agreement

Thank you for your interest in being a Demonstrator for the 2014 Gathering of the Pai Festival. Please read and fill out the form below. The form can be mailed to Audray Ogo Harley – Yavapai-Prescott Indian Tribe – 530 E. Merritt – Prescott, AZ 86301, or emailed to aharley@ypit.com. If you have any questions, please call (928) 515-7211.

Requirements of the Demonstrator(s):

- Must be Pai (Yavapai, Havasupai, Hualapai or Pai Pai).
- Must demonstrate 8 hours on Saturday and 4 hours on Sunday.
- Each demonstration must be a traditional activity or cultural art.
- Must be willing to inform the public about the demonstration.
- Must provide a description of the demonstration. YPIT will create a display of the description.

\*There will be no electricity or shade structure available. One table and three chairs will be provided.

In compensation for your demonstrating, we will provide one hotel room for June 13-15.

Demonstrator(s) Information:

\*\*Name \_\_\_\_\_ Tribe: \_\_\_\_\_ Phone: \_\_\_\_\_

Name \_\_\_\_\_ Tribe: \_\_\_\_\_

Name \_\_\_\_\_ Tribe: \_\_\_\_\_

\*\*Will be lead demonstrator, hotel room will be under this person's name.

Description of Demonstration: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please be advised that space is limited, therefore duplicate demonstrations may be a first come first serve basis.

\_\_\_\_\_  
Signature of Lead Demonstrator

\_\_\_\_\_  
Date

Receiving Date: \_\_\_\_\_

Received By: \_\_\_\_\_

**Gathering of the Pai 2014  
Hosted by the Yavapai-Prescott Indian Tribe  
June 13-15, 2014**

**Entertainment Agreement**

This agreement is entered into by and between the Yavapai-Prescott Indian Tribe (Sponsor) and \_\_\_\_\_ (Entertainer).

Dates and Times of Performances: \_\_\_\_\_

Location: Yavapai-Prescott Indian Tribal Reservation, EZ Street Industrial Park.

Description of Services: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- I. **COMPENSATION:** In consideration of the Entertainers, the Sponsor agrees to pay the group \$500.00 payable to the Lead Entertainer on the final day of the event. There will also be hotel room(s) given to each group. The Sponsor will determine the number of rooms.
- II. **PRESENTATION:** Sponsor agrees to furnish adequate spaces for all contracted performances and the reasonably necessary sound, lighting, and other equipment if requested in writing by the Lead Entertainer. Breaks will be determined on an individual basis by the Entertainer and shall be discussed with the Sponsor's representative. All Entertainers are required to arrive at the performance site at least thirty (30) minutes prior to their scheduled performances. Guests and visitors accompanying the Entertainers are not allowed to use a tripod, disturb the performance, or enter the performance area until after the Entertainers is finished, unless Sponsor expressly approves the additional person(s) in writing.
- III. **PHOTOGRAPHS/FILMS/VIDEOS/ AND AUDIO RECORDINGS:** Only the Sponsor's representatives are permitted to photograph, record, film, or video the Entertainers for the purpose of publicizing the event. Visitors to the event are permitted to photograph, record, film, or video the performances, with permission from the Sponsor.
- IV. **IMPOSSIBILITY OF PERFORMANCE:** In the event that the performance in this Agreement is prevented by war, illness, acts of God, physical disability, acts or regulations of applicable public authorities, labor intervention or delay of transportation services, or any other unforeseen cause beyond the parties' control, the parties shall be relieved of their obligations hereunder.



- V. **INDEPENDENT CONTRACTOR:** The parties further agree that the Entertainers relationship to the Sponsor during the term of this Agreement shall be deemed to be that of any independent contractor and Entertainer is not an employee or agent of the Sponsor.
- VI. **INDEMNIFICATION:** Entertainer hereby agrees to defend, indemnify and hold harmless the Sponsor and all the Sponsor's departments, agencies, officers, agents, and/or employees from all claims, losses, suits, damages, liabilities and expenses of whatever kind of nature, including reasonable attorney's fees, arising out of or resulting from any negligent, reckless, or intentional act, error, omission, or mistake and/or strict liability of the Entertainer or any persons employed by Entertainer, or anyone for whose acts the Entertainer is legally liable.

Presenter: \_\_\_\_\_ Date: \_\_\_\_\_

Presenter: \_\_\_\_\_ Date: \_\_\_\_\_

Presenter: \_\_\_\_\_ Date: \_\_\_\_\_

Presenter: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsor: \_\_\_\_\_ Date: \_\_\_\_\_

The form can be mailed to Audray Ogo Harley – Yavapai-Prescott Indian Tribe – 530 E. Merritt – Prescott, AZ 86301, or emailed to [aharley@ypit.com](mailto:aharley@ypit.com). If you have any questions, please call (928) 515-7211.

Receiving Date: \_\_\_\_\_  
Received By: \_\_\_\_\_

Gathering of the Pai 2014  
Hosted by the Yavapai-Prescott Indian Tribe  
June 13-15, 2014

Vendor Agreement

Thank you for your interest in being a Vendor for the 2014 Gathering of the Pai Festival. We want to ensure adequate space for vendors, please fill out the form below. The form can be mailed to Audray Ogo Harley – Yavapai-Prescott Indian Tribe – 530 E. Merritt – Prescott, AZ 86301, or emailed to [aharley@ypit.com](mailto:aharley@ypit.com). If you have any questions, please call (928) 515-7211.

Requirements of the Vendor:

- Must be Pai (Yavapai, Havasupai, Hualapai or Pai Pai).
- Must sell authentic art.
- Hotel reservations are on your own.

**\*\*There will be no electricity or shade structure available. One table and three chairs will be provided.**

Vendors Information:

Name \_\_\_\_\_ Tribe: \_\_\_\_\_ Phone: \_\_\_\_\_

Name \_\_\_\_\_ Tribe: \_\_\_\_\_

Name \_\_\_\_\_ Tribe: \_\_\_\_\_

Description of items being sold: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vendors may arrive at the Gathering of the Pai 2014 site (EZ Street Industrial Park, Prescott, AZ) on June 13, 2014. Festivities begin at 5:00pm.

\_\_\_\_\_  
Signature of Vendor

\_\_\_\_\_  
Date



# HUALAPAI DEPARTMENT OF NATURAL RESOURCES YOUTH TRAINING CAMP JUNE 23 – 27, 2014



**\*\* Earn your AZ Hunters Safety Certificate at the Natural Resources Youth Training Camp. \*\***

HDNR has partnered with the AZGFD Hunter Education program to offer a Hunter Safety class during the Week of Camp. The Natural Resources Youth Training Camp, including Hunters Education, is open to tribal and nontribal members ages 8-18. Youth Big Game hunters (Ages 10-13) need a Hunters Education card to hunt. Participants take the hunter education test at the end of the course to receive certification. In order to pass the course, students must pass a 50 question multiple choice test with a grade of 80%, demonstrate to the instructor that he or she can safely handle a firearm through practical exercises and participate in live firing.

The camp is more than just a hunter certification course. Kids are exposed to all facets of environmental sciences, wildlife management, safety training, plant and wildlife identification, trapping methods and ethics, bow and muzzleloader shooting, sporting arms instruction and field work in the utilization of the skills they learn, and finally horsemanship.

All camp participants are encouraged to bring their horses to camp if they have one. If not, one can be leased for use during the camp. Please let us know.



## IMPORTANT DETAILS

**Camp Dates:** June 23-27, 2014

**Where:** Hog Ranch, Hualapai Reservation

**Who:** All youth ages 8-18

**Limit:** 35 Participants

**Requirement:** You must complete each chapter Review Exercise in the Today's Hunter Booklet, before being accepted in to camp.

Call 928-769-2255 for more information.

*\* All Graduates from Hunters Education will receive a Javelina hunt on the Hualapai Reservation. \**

**Application Deadline:**  
**June 18, 2014**

## CAMP AGENDA (Subject to Change)

5am – Rise and Shine Daily Prayer  
Feed and Water Horses  
7am – Breakfast  
8am – 12 pm – Classroom Instruction  
12noon – Lunch  
1pm – Horsemanship Instruction  
3pm – 5pm – Trail Ride  
6pm – Dinner  
7pm – Freetime  
8pm - Classroom Instruction by Campfire  
10pm - Bedtime

Camp Applications are available online at: [www.hualapai.org](http://www.hualapai.org)



**Send to:** Hualapai Department of Natural Resources  
Attn: Youth Training Camp  
P.O. Box 300  
Peach Springs, AZ 86434  
928-769-2255 fax: 928-769-2309





**HUALAPAI TRIBE**  
**NATURAL RESOURCES YOUTH TRAINING CAMP**  
**JUNE 23 - 27, 2014**

**Youth Application**  
**Deadline: June 18, 2014**

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Tribal Affiliation: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

T-SHIRT SIZE (circle): YOUTH S(6-8) M(10-12) L(14-16) XL(18) ADULTS S M L XL

**CHECK LIST**

- ☐ Complete Chapter Review Exercises for all 9 Chapters in Today's Hunter Workbook **MANDATORY PRIOR TO ATTENDING CAMP**
- ☐ Emergency/Medical information form.
- ☐ Certification of Information/Medical Release/Photography Release Form
- ☐ Include the student/parent contract sheet
- ☐ Sign Consent/Waiver and Registration Form for Az. Hunter Education Program

**ATTACHMENTS**

- ☐ Tentative Schedule
- ☐ Equipment List

**Note: APPLICATIONS SHOULD BE NEAT, CLEAN, AND EASY TO READ.**



# EMERGENCY/MEDICAL INFORMATION

Child's Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mother/Guardian: \_\_\_\_\_ Work #: \_\_\_\_\_

Father/2<sup>nd</sup> Guardian: \_\_\_\_\_ Work #: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Work #: \_\_\_\_\_

Relationship to Child: \_\_\_\_\_

Address: \_\_\_\_\_

Nearest Airport to home: \_\_\_\_\_

.....

Medical Insurance: \_\_\_\_\_ Policy #: \_\_\_\_\_ IHS Eligible?: \_\_\_\_\_

Physician Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Physician Address: \_\_\_\_\_

Does child wear: (circle) Glasses Contact Lenses Hearing Aids  
Other: \_\_\_\_\_

Has child had any major illness(es) in the past five(5) years? \_\_\_\_\_

Okay to give child Tylenol if needed: (circle) Yes No If no, type: \_\_\_\_\_

Does child have any of the following:

HEALTH PROBLEM	MEDICATIONS	SPECIAL INSTRUCTIONS
Hay Fever		
Sinus		
Allergies to bites/stings		
Other Allergies _____		
Asthma		
Other _____		

Does your child have any negative reactions to any food? If he/she does, please explain:

\_\_\_\_\_

Is there anything else we should know of or be aware of concerning your child?

\_\_\_\_\_



### **CERTIFICATION OF INFORMATION PROVIDED:**

To the best of my knowledge and belief, all the information set forth within this application is complete, true, and correct. All the entities participating in the camp may rely on the information contained herein to make a decision as to whether or not this applicant may safely complete the activities required to participate in the camp. Information related to medical/psychological background will be shared with the camp coordinators. Applicants younger than 18 years must have a parent or legal guardian sign. Hualapai Tribe reserves the right, in its absolute discretion, to terminate this camp, or anyone's participation in the camp, at any time, for any reason, including but not limited to any applicant's failure to comply with any application requirements or camp administrator's directives.

Applicants Legal Name (print): \_\_\_\_\_

Parent/legal guardian's name (print): \_\_\_\_\_

\_\_\_\_\_  
Signature of parent/legal guardian or participant if 18 or older: \_\_\_\_\_ Date

### **MEDICAL RELEASE**

In the event of an accident or illness which requires emergency care, if I cannot be reached, I hereby give permission to the attending Medical Personnel to administer such medical care as may be necessary for the health and safety of this person, of whom I am the parent or legal guardian. Also, our family physician may be consulted, as necessary.

\_\_\_\_\_  
Parent/Guardian Signature \_\_\_\_\_ Date

### **PHOTOGRAPHY RELEASE**

I hereby grant the Hualapai Tribe, its co-sponsoring organizations, media representatives, and any trip participant the right to photograph video or film an applicant's participation in the Youth Environmental Training program without recourse. This includes right to use photographs, video or film in promotional, documentary or media coverage.

Applicants Legal Name (print): \_\_\_\_\_

Parent/legal guardian's name (print): \_\_\_\_\_

\_\_\_\_\_  
Signature of parent/legal guardian or participant if 18 or older: \_\_\_\_\_ Date





## Hualapai Tribe – Natural Resources Youth Environmental Training Camp

### Personal Contract

Acceptance to the 2014 Hualapai Tribe Natural Resources Youth Training Camp is a privilege, but it also requires students to assume certain responsibilities.

I, \_\_\_\_\_ agree to:



Behave in a manner that shows respect to others and remember that I am representing my Family/Tribe/Nation.



Participate positively and fully in all group meetings and activities.



Not bring or use any drugs (including alcohol and tobacco) while at the camp and will tell the camp staff if it is being used or in someone's possession.



Not be negligent to any camp equipment or materials. I understand that I will be held responsible for replacement or payment in the amount equal to the purchase price of item(s).



Leave behind all electronic devices.



Try my best and give generously of myself.



Respect the natural environment and the prehistoric artifacts.



Dress appropriately at all times.



Listen to the camp staff, directors, presenters/speakers for instruction, as well as for safety reasons, and keep all these rules and any other rules of the camp as necessary.



Maintain group cohesion by not becoming involved in romantic/sexual relationships.



Help out whenever and wherever possible.



Abide by all safety policies and not take unnecessary risks.



Acknowledge that Hualapai Tribe reserves the right to dismiss, at the expense of the participant, those who break this contract.

I have read and understand the Hualapai Tribe Natural Resources Youth Training Camp Personal Contract and agree to support all rules and program guidelines.

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date



## Hualapai Tribe – Natural Resources Youth Environmental Training Camp

### Parent/Guardian Contract

I, \_\_\_\_\_ Parent/Guardian of: \_\_\_\_\_

Understand that:



I understand that I am sending my child to a remote environment. I understand that my child will be chaperoned responsibly and every effort made to ensure a safe and enjoyable experience.



Permission is given for my child to participate in all activities and events.



The Hualapai Tribe or camp staff and chaperones will not be held responsible for theft, injury, or illness where my child is concerned.



I give my consent and permission for hospital staff and Emergency Medical Service staff to treat my minor, child if needed in the case of emergency with the understanding that I will be contacted immediately.



I give my consent and permission to Youth Camp and Emergency Medical Service staff to dispense medication to my Child for minor injuries, and illnesses.



I understand that this camp is a drug-free activity and any use of drugs (Including alcohol and tobacco) will not be tolerated. If my minor child is caught possessing or is under the influence, I am to pick my child immediately AT MY OWN EXPENSE.



I understand that as part of my child's application, the Emergency Information Form Is required to be completed and included.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

# CONSENT/WAIVER and REGISTRATION FORM



## Arizona Hunter Education Program

**INSTRUCTIONS:** Before you can participate in the Arizona Hunter Education course, this Consent and Waiver must be completed, signed by you (and your parent/legal guardian if you are under the age of 18), and returned to your Lead Hunter Education Instructor to submit to AZGFD Headquarters.

**PLEASE READ THIS FORM CAREFULLY, AS IT IS A LEGAL DOCUMENT THAT CAN AFFECT YOUR RIGHTS – Read all of this Form. Questions concerning this Consent and Waiver should be directed to the Arizona Game and Fish Department Hunter Education Coordinator at 623-236-7242 or 623-236-7434.**

Student's Name: \_\_\_\_\_  
(Please PRINT)  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_  
Gender: ☐ Male / Female ☐ Birth date (mm/dd/yyyy): \_\_\_\_/\_\_\_\_/\_\_\_\_ Social Security #: \_\_\_\_-\_\_\_\_-\_\_\_\_  
E-mail address: \_\_\_\_\_

### (Please Read Carefully)

In exchange for and as a condition of being allowed to participate in the Arizona Hunter Education Program students and student's parent/legal guardian (if student is a minor child) agree as follows:

1. Student acknowledges that the Arizona Hunter Education Program features instruction in shotgun, rifle, handgun, muzzleloader, and archery involving the use of firearms and bows. Student further acknowledges that the Arizona Hunter Education Program will emphasize safe firearm handling and shooting skills.
2. Student understands that there are risks and dangers associated with the use of firearms, including serious bodily injury, death and property damage. Student agrees to assume all risks, inherent or otherwise, that may occur due to, arise out of or be in connection with Student's own participation, including without limitation the risk of serious bodily injury, death and property damage. Student further agrees to assume all risks, inherent or otherwise, that may occur due to, arise out of or be in connection with the participation of others in the Arizona Hunter Education Program, including without limitation other students; instructors/coaches; staff or volunteers of Arizona Game and Fish Department (hereafter, "AZGFD"), or the Governing Bodies; and audience members.

**NOTE:** Please be advised that it is not possible to list all of the activities and related risks that Student may encounter by participating in the Arizona Hunter Education Program. There may be risks that are not known to Student, or to other students of the Arizona Hunter Education Program, including staff or volunteers of AZGFD or the Governing Bodies, and may not be foreseen or reasonably foreseeable by anyone at this time or at the time of the activities in which Student participates. Student agrees to assume all risks of serious bodily injury, death and property damage, and all other risks of participation in the Arizona Hunter Education Program, whether or not described to Student.

3. Student further covenants not to sue and agrees to release, waive, and discharge the AZGFD, the State of Arizona and the Arizona Game and Fish Department Commission(hereafter "Commission"), and the Governing Bodies, and each of their respective directors, officers, employees, agents or volunteers (collectively, "Released Parties"), from any and all claims, demands, actions, suits, proceedings, liabilities, damages, losses, judgments and expenses (including reasonable attorney's fees and costs) that Student may suffer, directly or indirectly, due to, arising out of or in connection with Student's own participation or conduct (negligent or otherwise) in the Arizona Hunter Education



Program or the conduct (negligent or otherwise) of other students in the Arizona Hunter Education Program, including without limitation, the conduct (negligent or otherwise) of the Released Parties.

4. To the fullest extent allowed by law, Student agrees to defend, indemnify and hold the AZGFD, the State of Arizona and the Commission, and the Governing Bodies, and each of their respective directors, officers, employees, agents or volunteers, harmless from and against any and all claims, demands, actions, suits, proceedings, liabilities, damages, losses, judgments and expenses (including reasonable attorney's fees and costs) by third parties (including Student's own family) for any bodily injury, death or property damage or other incident occurring due to, arising out of or in connection with Student's own participation or conduct (negligent or otherwise) in the Arizona Hunter Education Program.
5. Medical Treatment: Student gives his/her consent to AZGFD and the host facility and/or organization of any Arizona Hunter Education event to provide, through medical staff of its choice, emergency medical service and/or transportation to an emergency medical facility in the course of my participation in the Arizona Hunter Education Program events.
6. Student grants to the AZGFD, the State of Arizona and the Commission, and the Governing Bodies permission to reproduce, publish, distribute, or otherwise use in any reasonable manner Student's name, photograph, likeness and statements in connection with the promotion of the Arizona Hunter Education Program, in all media, including, without limitation, the Internet, news articles, advertisements or other electronic or print materials. Student further covenants not to sue and agrees to waive, release and discharge the AZGFD and the Governing Bodies, and all of their respective directors, officers, agents, employees and volunteers, from and against any and all claims, demands, actions, suits, proceedings, liabilities, damages, losses, judgments and expenses (including reasonable attorney's fees and costs) arising out of or in connection with the use of Student's name, photograph, likeness and statements, including, without limitation, any and all claims for invasion of privacy, publicity, defamation and/or portrayal in a false light, copyright infringement and any claims and/or demands for compensation or royalties.
7. Student's signature below indicates that Student has read and fully understands this entire Consent and Waiver, and that it shall be binding upon Student, his representatives, heirs, assigns and next of kin.

**Parents/Legal Guardians**

8. As the parent or legal guardian of the Student, a minor child, I affirm that I have the authority to act on behalf of the Student and, as such, do hereby give my consent for the Student to participate in the Arizona Hunter Education Program. I declare that I have read and fully understand this entire Consent and Waiver, and that by signing below I agree that all of the provisions of this Consent and Waiver are equally binding upon me, my representatives, heirs, assigns and next of kin, as they are upon the Student.

**INFORMATION MUST BE COMPLETED AND SIGNED:**

Parent / Guardian/Participant (if 18 years of age or older) Name: \_\_\_\_\_  
(PLEASE PRINT)

Address (if different than above): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

\_\_\_\_\_  
Parent or Legal Guardian's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date



## NATURAL RESOURCES YOUTH TRAINING CAMP CHECK LIST

### Personal Items Needed For Camp

- \_\_\_\_\_ Day Pack or Back Pack
- \_\_\_\_\_ Camera (optional)
- \_\_\_\_\_ Ground Cloth
- \_\_\_\_\_ Tent (make sure tent is waterproof)
- \_\_\_\_\_ Paco Pad
- \_\_\_\_\_ Sleeping Bag and Pillow
- \_\_\_\_\_ Flashlight or Battery Type Lantern
- \_\_\_\_\_ Jacket or Sweater for cool evenings
- \_\_\_\_\_ Rain Jacket or Pancho
- \_\_\_\_\_ Jeans (for when riding horses)
- \_\_\_\_\_ Shorts (for warm days)
- \_\_\_\_\_ Enough clothing changes for a week
- \_\_\_\_\_ Toilet articles: towels, soap, toothbrush, etc  
(suntan lotion, sun block)
- \_\_\_\_\_ Hiking or Tennis Shoes (better to have boots  
for when riding horses)
- \_\_\_\_\_ Hat for protection from the sun
- \_\_\_\_\_ Mosquito repellent

\* We will be camping in the pines at high elevation. The evening and early mornings are cool. During the daytime, it may be warm. Wear layers.